UNATEGO CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION AGENDA MONDAY, OCTOBER 18, 2021 AUDIT COMMITTEE MEETING

6:00 P.M.

BOARD OF EDUCATION MEETING

CALLED TO ORDER

7:00 P.M.

UNATEGO MS/SR HIGH SCHOOL

ROOM #93/ZOOM

1. ROUTINE MATTERS

- 1.1 Call to order
- 1.2 Roll Call
- 1.3 Pledge
- 1.4 Approve regular board meeting minutes of October 4, 2021
- 1.5 Adopt Agenda

2. PUBLIC COMMENT

3. PRESENTATIONS

- 3.1 Audit Report D'Arcangelo & Co., LLP
- 3.2 Business Manager's Report Patti Loker
- 3.3 Superintendent's Report Dr. David S. Richards

4. ADMINISTRATIVE ACTION

- 4.1 Warrants (Information only)
- 4.2 Budget Status Reports (Information only)
- 4.3 Approve Treasurer's Reports (10.18.21 G1)
- 4.4 Accept the 2020-2021 Financial Audit Report (10.18.21 G2)
- 4.5 Approve Coaches for Winter Sports season (10.18.21 C1)
- 4.6 Approve Teachers and one LTA for the After School Academic Eligibility Program for the 2021-2022 school year (10.18.21 C2)
- 4.7 Approve Extra-Curricular appointments for the 2021-2022 school year (10.19.20 C1)
- 4.8 Accept Brittany Young's resignation as part-time food service helper (10.18.21 UC1)
- 4.9 Appoint Brittany Youngs full-time food service helper (10.18.21 UC2)
- 4.10 Appoint Kim Renwick special needs aide (10.18.21 UC3)
- 4.11 Appoint Alexis Cleveland as a substitute aide for the 2021-2022 school year (10.18.21 UC4)
- 4.12 Appoint McKenzie Rutherford as a substitute aide for the 2021-2022 school year (10.18.21 UC5)
- 4.13 Appoint McKenzie Rutherford and Madison Lapp as substitutes for the Unatego After School Care Program for the 2021-2022 school year (10.18.21 UC6)

5. PUBLIC COMMENT

6. ROUND TABLE DISCUSSION/OUESTIONS

7. EXECUTIVE SESSION (IF NECESSARY)

Upon a majority vote of its total membership, taken in open meeting pursuant to a motion identifying the general area of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

- A. matters which may imperil the public safety if disclosed;
- B. any matter which may disclose the identity of a law enforcement agent or informer;
- C. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- D. discussions regarding proposed, pending or current litigation;
- E. collective negotiations pursuant to article fourteen of the civil service law;
- F. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- G. the preparation, grading or administration of examination; and
- H. the proposed acquisition, sale or lease of real property or the proposed Acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof;
- I. any matter made confidential by federal or state law.

8. ADJOURN

Board Agenda 10.18.21

PG: 3

4.3

10.18.21 G1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Treasurer's Report as presented.

4.4

10.18.21 G2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby accept the 2020-2021 Financial Audit Report.

4.5

10.18.21 C1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Coaches for the Winter Sports season as presented.

4.6

10.18.21 C2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Teachers and one LTA for the After School Academic Eligibility Program for the 2021-2022 school year as presented.

4.7

10.18.21 C3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Extra-Curricular appointments for the 2021-2022 school year as presented.

4.8

10.18.21 UC1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby accept Brittany Youngs resignation as a part-time food service helper as presented.

4.9

10.18.21 UC2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Brittany Youngs to a 52-week probationary appointment as a full-time food service helper, at a rate of \$13.00 per/hr., effective October 19, 2021 as presented. (replaces Danielle Whitaker)

4.10

10.18.21 UC3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Kim Renwick to a 52-week probationary appointment as a special needs aide, at a rate of \$13.00 per/hr., effective October 20, 2021 as presented.

4.11

10.18.21 UC4

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Alexis Cleveland as a substitute aide for the 2021-2022 school year as presented.

Board Agenda 10.18.21

PG: 4

4.12

10.18.21 UC5

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint McKenzie Rutherford as a substitute aide for the 2021-2022 school year as presented.

4.13

10.18.21 UC6

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint McKenzie Rutherford and Madison Lapp as substitutes for the Unatego After School Care Program for the 2021-2022 school year as presented.

UNATEGO CENTRAL SCHOOL TREASURER'S REPORT

September 2021

| | G | ENERAL RUND | CAFETERIA FUND | TRUST & AGENCY FUND | FEDERAL FUND | CAPITAL FUND | PAYROLL FUND | DENEFIT REMB | DEBT SERVICE RESERVE |
|-------------------|----|--------------|----------------|------------------------|----------------|-----------------|----------------|--------------|-------------------------|
| BEGINNING BALANCE | 5_ | 229,679.18 | \$ 62,967.19 | \$ 209,259.75 | \$ 40,060.10 | \$ 1,248,724.29 | \$ 822.60 | \$ 6,847.49 | \$ 2,413.03 |
| RECEIPTS | 3 | 4,674,392.00 | \$ 23,563,66 | \$ 1,925,725,77 | \$ 167,267,80 | \$ 10.28 | \$ 614,730.62 | \$ \$25.90 | \$ 0.00 |
| DISBURSEMENTS | | 1,752,060.02 | \$ 25,454.94 | S 1,897,028.24 | \$ 221,213.96 | s . | \$ \$14,730,52 | \$ 2,340.41 | 5 0.00 |
| ENDRIG BALANCE | s | 3,162,621.72 | S 61,676.81 | \$ 137,969.28 | \$ (23,464.25) | S 1,248,734.86 | \$ 824.00 | \$ 4,611,67 | \$ 3,413.03 |

| Community General Reserve | |
|---------------------------|-----------------|
| NY Class General | \$ 4,235,351.79 |
| NY Class Reserves | |
| NY Class Capital | _** |
| NY Class Debt Service | \$ 23,224.28 |

I CERTIFY THAT THE BALANCES FOR THE FUNDS
ABOVE ARE ACCURATE AND IN AGREEMENT

PATRICIA A. LOKER, SCHOOL BUSINESS MANAGER

BUSINESS MANAGER

GRU

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

General Fund Checking

| BALANCE ON HAND: | September 1 | 2021 | \$ | 239,679.18 |
|---------------------|-------------|-------------------------------|------------------------|----------------|
| VOIDED CHECKS: | | | \$ | |
| RECEIPTS: | INTEREST | | | 13.94 |
| NEVERTO, | BOCES AID | | | \$658,429.80 |
| | | EAKFAST-LUNCH-SNACK-JUNE 2021 | | \$1,113.00 |
| | RUDNITSKY | | | \$1,900.00 |
| | TUITION MC | | | \$1,900.00 |
| | | ITERNATIONAL | | \$23,800.00 |
| | NYSIR | TEMPA TORAL | | \$4,180.00 |
| | | EAKFAST-LUNCH-SNACK-JULY 21 | | \$468.00 |
| | AUTO CRUSI | | | \$149.77 |
| | NYSIR | ILIO | | \$573.00 |
| | REIMBURSE | EOP POOI | | \$16,280.00 |
| | | GEER 2 FUNDS | | \$2,509.00 |
| | HCCLAIMPM | | | \$776,22 |
| | | IP PSYCHOLOGICAL SERVICES | | \$706.13 |
| | | SECTION 611/619 FUNDS 20-21 | | \$44,747.00 |
| | | CHARGEBACK FEE REFUND-WORMUTH | | \$18.00 |
| | | JOURNAL ENTRY 57 | | \$2,982.27 |
| | | JOURNAL ENTRY 53 | | \$654.45 |
| | VLT LOTTER | | | \$38,145.89 |
| | LOTTERY AN | | | \$1,062,085.62 |
| | | FERNATIONAL | | 2,125.00 |
| | FINGERPRIN | | | \$40.50 |
| | TAXES | 11140 | | 2,810,794.97 |
| | IAVEO | | TOTAL RECEIPTS \$ | 4,674,392.56 |
| | | | RECEIPTS & BALANCE \$ | 4,914,071.74 |
| DISBURSEMENTS: | CHECKS | 32839-32953 | 895,374.20 | |
| | WIRES | 2652-2660 & 2593572 | 856,675.82 | |
| | | | TOTAL DISBURSEMENTS \$ | 1,752,050.02 |
| | | | | |
| BALANCE ON HAND: | September 3 | 0, 2021 | | 3,162,021.72 |
| BANK BALANCE | | *** | | \$3,617,492.79 |
| PLUS: BANK ERROR | | | | 9=0 |
| PLUS: IN TRANSIT DE | POSITS | | | |
| LESS: OUTSTANDING | | | | 455,471.07 |
| LESS: OUTSTANDING | | | 9 | |
| | | | · | ***** |
| NET BALANCE IN BAI | NK | | 1 | \$3,162,021.72 |
| | | | Du 11- 1 A . 101 | 0000 |

September 30, 2021
DATE SUBMITTED

Trial Balance Report From 7/1/2021 - 9/30/2021



Tentative

| A 200 CASH - CHECKING A 2002NYG NY CLASS GENERAL A 200PR CASH - CHECKING PAYROLL A 25 OTHER LIABILITIES A 380 ACCOUNTS RECEIVABLE A 391CAP DUE FROM CAPITAL FUND A 391FED DUE FROM FEDERAL FUND A 391TA DUE FROM TRUST & AGENCY A 4101 STATE AID RECEIVABLE | 6,367,933.09 292.00 21,184.97 104,033.32 -124.28 1,203,067.45 370,123.68 | 4,671,800.75 1,000,000.00 104,033.32 0.00 0.00 | 1,696,132.34 999,708.00 82,848.35 104,033.32 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|----|
| A 200PR CASH - CHECKING PAYROLL A 25 OTHER LIABILITIES A 380 ACCOUNTS RECEIVABLE A 391CAP DUE FROM CAPITAL FUND A 391FED DUE FROM FEDERAL FUND A 391TA DUE FROM TRUST & AGENCY | 21,184.97 104,033.32 -124.28 1,203,067.45 | 104,033.32 0.00 0.00 | 82,848.35 | |
| A 25 OTHER LIABILITIES A 380 ACCOUNTS RECEIVABLE A 391CAP DUE FROM CAPITAL FUND A 391FED DUE FROM FEDERAL FUND A 391TA DUE FROM TRUST & AGENCY | 104,033.32 -124.28 1,203,067.45 | 0.00 | · | CR |
| A 380 ACCOUNTS RECEIVABLE A 391CAP DUE FROM CAPITAL FUND A 391FED DUE FROM FEDERAL FUND DUE FROM TRUST & AGENCY | -124.28 1,203,067.45 | 0.00 | 104,033.32 | |
| A 391CAP DUE FROM CAPITAL FUND A 391FED DUE FROM FEDERAL FUND A 391TA DUE FROM TRUST & AGENCY | 1,203,067.45 | | | |
| A 391FED DUE FROM FEDERAL FUND A 391TA DUE FROM TRUST & AGENCY | | | 124.28 | CR |
| A 391TA DUE FROM TRUST & AGENCY | 370 123 68 | 252,261.61 | 950,805.84 | |
| | 0,0,120.00 | 49,865.00 | 320,258.68 | |
| A 4101 STATE AID RECEIVABLE | 6.83 | 4.39 | 2.44 | |
| | 0.00 | 891,592.73 | 891,592.73 | CR |
| A 4102 FEDERAL AID RECEIVABLE | 9,666.48 | 37,851.00 | 28,184.52 | CR |
| A 510 ESTIMATED REVENUES | 22,431,467.00 | 0.00 | 22,431,467.00 | |
| A 521 ENCUMBRANCES | 11,348,850.04 | 1,525,657.06 | 9,823,192.98 | |
| A 522 EXPENDITURES | 3,267,482.00 | 48,974.12 | 3,218,507.88 | |
| A 599 APPROPRIATED FUND BALANCE | 1,000,812.47 | 0.00 | 1,000,812.47 | |
| A 600 ACCOUNTS PAYABLE | 949,798.73 | 0.00 | 949,798.73 | |
| A 601 ACCRUED LIABILITIES | 43,473.96 | 0.00 | 43,473.96 | |
| A 630CAP DUE TO CAPITAL FUND | 0.00 | 1,189,067.45 | 1,189,067.45 | CR |
| A 630FED DUE TO FEDERAL FUND | 39,368.36 | 86,624.36 | 47,256.00 | CR |
| A 630TA DUE TO TRUST & AGENCY | 693.05 | 22,903.23 | 22,210.18 | CR |
| A 632 DUE TO TEACHER RETIREMENT | 205,201.43 | 4,724.31 | 200,477.12 | |
| A 821 RESERVE FOR ENCUMBRANCES | 1,525,657.06 | 11,348,850.04 | 9,823,192.98 | CR |
| A 960 APPROPRIATIONS | 0.00 | 23,432,279.47 | 23,432,279.47 | CR |
| A 980 REVENUES | 7,273.44 | 4,229,772.24 | 4,222,498.80 | CR |
| A Fund Totals: | 40 000 004 00 | 48,896,261.08 | 0.00 | |
| Grand Totals: | 48,896,261.08 | | | |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021



| | | | | 16/1709/VI | | | | |
|------------|--------------|------------|--------------|-------------|--------------|----------------|---------------------------------------|---------|
| Available | Encumbered | Expensed | Adj. Budget | Adjustments | Budget | | Description | Account |
| 3,860.01 | 400.00 | 139.99 | 4,400.00 | 0.00 | 4,400.00 | * | BOARD OF EDUCATION | 1010 |
| 2,671.39 | 0.00 | 1,023.61 | 3,695.00 | 0.00 | 3,695.00 | * | DISTRICT CLERK | 1040 |
| 1,025.00 | 1,175.00 | 0.00 | 2,200.00 | 0.00 | 2,200.00 | * | DISTRICT MEETING | 1060 |
| 7,556.40 | 1,575.00 | 1,163.60 | 10,295.00 | 0.00 | 10,295.00 | ** | | 10 |
| 140,671.80 | 0.00 | 51,437.20 | 192,109.00 | 0.00 | 192,109.00 | * | CHIEF SCHOOL ADMINISTRATOR | 1240 |
| 140,671.80 | 0.00 | 51,437.20 | 192,109.00 | 0.00 | 192,109.00 | ** | | 12 |
| 80,867.08 | 193,901.70 | 49,260.22 | 324,029.00 | 0.00 | 324,029.00 | * | BUSINESS ADMINISTRATION | 1310 |
| 1,000.00 | 26,000.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | * | AUDITING | 1320 |
| 34,441.98 | 0.00 | 12,816.02 | 47,258.00 | 0.00 | 47,258.00 | * | TREASURER | 1325 |
| 2,904.50 | 2,100.00 | 2,195.50 | 7,200.00 | 0.00 | 7,200.00 | * | TAX COLLECTOR | 1330 |
| -0.04 | 5,299.24 | 588.80 | 5,888.00 | 0.00 | 5,888.00 | * | PURCHASING | 1345 |
| 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | * | FISCAL AGENT FEE | 1380 |
| 119,213.52 | 232,300.94 | 64,860.54 | 416,375.00 | 0.00 | 416,375.00 | ** | | 13 |
| 1,000.00 | 14,476.80 | 1,523.20 | 17,000.00 | 0.00 | 17,000.00 | * | LEGAL | 1420 |
| -232.35 | 43,529.71 | 7,213.64 | 50,511.00 | 0.00 | 50,511.00 | * | PERSONNEL | 1430 |
| -2,295.05 | 8,727.30 | 969.70 | 7,401.95 | 0.00 | 7,401.95 | * | RECORDS MANAGEMENT OFFICER | 1460 |
| 0.00 | 24,610.50 | 2,734.50 | 27,345.00 | 0.00 | 27,345.00 | * | PUBLIC INFORMATION & SERVICES | 1480 |
| -1,527.40 | 91,344.31 | 12,441.04 | 102,257.95 | 0.00 | 102,257.95 | ** | | 14 |
| 472,715.40 | 462,204.53 | 146,878.93 | 1,081,798.86 | 98,657.86 | 983,141.00 | * | OPERATION OF PLANT | 1620 |
| 154,528.67 | 2,196.95 | 31,844.38 | 188,570.00 | 0.00 | 188,570.00 | * | MAINTENANCE OF PLANT | 1621 |
| 59,476.47 | 72,380.07 | 11,143.46 | 143,000.00 | 0.00 | 143,000.00 | * | CENTRAL PRINTING & MAILING | 1670 |
| -2,344.98 | 549,834.29 | 61,092.69 | 608,582.00 | 0.00 | 608,582.00 | * | CENTRAL DATA PROCESSING | 1680 |
| 684,375.56 | 1,086,615.84 | 250,959.46 | 2,021,950.86 | 98,657.86 | 1,923,293.00 | ** | | 16 |
| 3,224.00 | 9,800.00 | 63,976.00 | 77,000.00 | 0.00 | 77,000.00 | * | UNALLOCATED INSURANCE | 1910 |
| 1,200.00 | 7,950.00 | 850.00 | 10,000.00 | 0.00 | 10,000.00 | * | SCHOOL ASSOCIATION DUES | 1920 |
| 0.24 | 157,839.09 | 17,537.67 | 175,377.00 | 0.00 | 175,377.00 | 21 9 KE | BOCES ADMINISTRATIVE COSTS | 1981 |
| -0.20 | 275,057.28 | 30,561.92 | 305,619.00 | 0.00 | 305,619.00 | * | BOCES CAPITAL EXPENSES | 1983 |
| 4,424.04 | 450,646.37 | 112,925.59 | 567,996.00 | 0.00 | 567,996.00 | ** | | 19 |
| 954,713.92 | 1,862,482.46 | 493,787.43 | 3,310,983.81 | 98,657.86 | 3,212,325.95 | *** | | 1 |
| 340,743.27 | 2,988.24 | 159,074.49 | 502,806.00 | 0.00 | 502,806.00 | * | SUPERVISION-REGULAR SCHOOL | 2020 |
| 0.68 | 1,698.59 | 188.73 | 1,888.00 | 0.00 | 1,888.00 | * | RESEARCH, PLANNING & EVALUAT | 2060 |
| 12,146.78 | 19,220.86 | 3,866.36 | 35,234.00 | 0.00 | 35,234.00 | * | INSERVICE TRAINING-INSTRUCTION | 2070 |
| 352,890.73 | 23,907.69 | 163,129.58 | 539,928.00 | 0.00 | 539,928.00 | ** | | 20 |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021

Tentative



| Available | Encumbered | Expensed | Adj. Budget | Adjustments | Budget | | Description | count |
|--------------|--------------|--------------|---------------|-------------|---------------|-----|--------------------------------|-------|
| 4,178,329.59 | 237,326.38 | 493,289.52 | 4,908,945.49 | 5,440.49 | 4,903,505.00 | * | TEACHING-REGULAR SCHOOL | 2110 |
| 4,178,329.59 | 237,326.38 | 493,289.52 | 4,908,945.49 | 5,440.49 | 4,903,505.00 | ** | | 21 |
| 1,428,503.00 | 1,614,789.80 | 276,093.39 | 3,319,386.19 | -2,571.81 | 3,321,958.00 | * | PROGRAMS-STUDENTS W/ DISABIL | 2250 |
| -12,654.18 | 566,483.56 | 62,942.62 | 616,772.00 | 0.00 | 616,772.00 | * | OCCUPATIONAL EDUCATION | 2280 |
| 1,415,848.82 | 2,181,273.36 | 339,036.01 | 3,936,158.19 | -2,571.81 | 3,938,730.00 | ** | | 22 |
| 13,773.35 | 12,258.00 | 1,362.00 | 27,393.35 | 0.00 | 27,393.35 | * | TEACHING-SPECIAL SCHOOLS | 2330 |
| 13,773.35 | 12,258.00 | 1,362.00 | 27,393.35 | 0.00 | 27,393.35 | ** | | 23 |
| 81,578.19 | 58,059.63 | 13,387.18 | 153,025.00 | 0.00 | 153,025.00 | * | SCHOOL LIBRARY & AUDIOVISUAL | 2610 |
| 76,670.62 | 157,013.03 | 40,033.33 | 273,716.98 | 6,268.48 | 267,448.50 | * | COMPUTER ASSISTED INSTRUCTION | 2630 |
| 158,248.81 | 215,072.66 | 53,420.51 | 426,741.98 | 6,268.48 | 420,473.50 | ** | | 26 |
| 268,235.21 | 275.70 | 52,293.09 | 320,804.00 | 0.00 | 320,804.00 | .,* | GUIDANCE-REGULAR SCHOOL | 2810 |
| 83,230.44 | 27.63 | 13,870.93 | 97,129.00 | 0.00 | 97,129.00 | * | HEALTH SERVICES-REGULAR SCHOOL | 2815 |
| 71,635.04 | 2,395.51 | 9,867.45 | 83,898.00 | 3,000.00 | 80,898.00 | * | PSYCHOLOGICAL SRVC-REG SCHOOL | 2820 |
| 64,222.60 | 0.00 | -602.60 | 63,620.00 | 0.00 | 63,620.00 | * | CO-CURRICULAR ACTIV-REG SCHL | 2850 |
| 204,109.61 | 75,324.02 | 17,853.64 | 297,287.27 | 25,761.52 | 271,525.75 | * | INTERSCHOL ATHLETICS-REG SCHL | 2855 |
| 691,432.90 | 78,022.86 | 93,282.51 | 862,738.27 | 28,761.52 | 833,976.75 | ** | € | 28 |
| 6,810,524.20 | 2,747,860.95 | 1,143,520.13 | 10,701,905.28 | 37,898.68 | 10,664,006.60 | *** | | 2 |
| 659,682.89 | 500,906.70 | 193,396.69 | 1,353,986.28 | 2,434.93 | 1,351,551.35 | * | DISTRICT TRANSPORT-MEDICAID | 5510 |
| 5,623.02 | 31,769.38 | 1,594.60 | 38,987.00 | 0.00 | 38,987.00 | * | GARAGE BUILDING | 5530 |
| 665,305.91 | 532,676.08 | 194,991.29 | 1,392,973.28 | 2,434.93 | 1,390,538.35 | ** | | 55 |
| 665,305.91 | 532,676.08 | 194,991.29 | 1,392,973.28 | 2,434.93 | 1,390,538.35 | *** | | 5 |
| 48,313.98 | 527.39 | 21,158.63 | 70,000.00 | 0.00 | 70,000.00 | * | RECREATION | 7140 |
| 48,313.98 | 527.39 | 21,158.63 | 70,000.00 | 0.00 | 70,000.00 | ** | | 71 |
| 48,313.98 | 527.39 | 21,158.63 | 70,000.00 | 0.00 | 70,000.00 | *** | | 7 |
| 285,000.00 | 0.00 | 0.00 | 285,000.00 | 0.00 | 285,000.00 | * | STATE RETIREMENT | 9010 |
| 714,761.00 | 0.00 | 0.00 | 714,761.00 | 0.00 | 714,761.00 | * | TEACHERS' RETIREMENT | 9020 |
| 584,151.44 | 0.00 | 77,848.56 | 662,000.00 | 0.00 | 662,000.00 | * | SOCIAL SECURITY | 9030 |
| 6,282.00 | 0.00 | 124,134.00 | 130,416.00 | 0.00 | 130,416.00 | * | WORKERS' COMPENSATION | 9040 |
| 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | * | LIFE INSURANCE | 9045 |
| 9,000.00 | 4,000.00 | 0.00 | 13,000.00 | 0.00 | 13,000.00 | * | UNEMPLOYMENT INSURANCE | 9050 |
| 260,721.16 | 2,438,896.10 | 1,160,372.84 | 3,859,990.10 | 0.00 | 3,859,990.10 | * | HOSPITAL, MEDICAL & DENTAL INS | 9060 |
| 305.00 | 0.00 | 2,695.00 | 3,000.00 | 0.00 | 3,000.00 | * | OTHER | 9089 |
| 1,861,720.60 | 2,442,896.10 | 1,365,050.40 | 5,669,667.10 | 0.00 | 5,669,667.10 | ** | | 90 |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021



| Acco | unt | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------|------|-----------------------|-----|---------------|-------------|---------------|--------------|--------------|---------------|
| | 9711 | SERIAL BOND | 0€0 | 2,236,750.00 | 0.00 | 2,236,750.00 | 0.00 | 2,236,750.00 | 0.00 |
| *1 | 97 | | ** | 2,236,750.00 | 0.00 | 2,236,750.00 | 0.00 | 2,236,750.00 | 0.00 |
| | 9901 | TRANSFERS - INTERFUND | * | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| | 99 | | ** | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| | 9 | | *** | 7,956,417.10 | 0.00 | 7,956,417.10 | 1,365,050.40 | 4,679,646.10 | 1,911,720.60 |
| | | Fund ATotals: | | 23,293,288.00 | 138,991.47 | 23,432,279.47 | 3,218,507.88 | 9,823,192.98 | 10,390,578.61 |
| | | | | | | | | * | |
| | | Grand Totals: | | 23,293,288.00 | 138,991.47 | 23,432,279.47 | 3,218,507.88 | 9,823,192.98 | 10,390,578.61 |

Revenue Status Report From 7/1/2021 To 9/30/2021



Account Description Budget Adjustments Revised Budget Revenue Earned **Unearned Revenue** 7,420,915.00 7,420,915.00 2,807,158.25 4,613,756.75 <u>A 1001</u> **REAL PROPERTY TAXES** 0.00

| | Grand Totals: | 22,428,288.00 | 3,179.00 | 22,431,467.00 | 4,222,498.80 | 18,208,968.20 |
|------------------|-------------------------------------------|---------------|----------|---------------|--------------|---------------|
| | A Totals: | 22,428,288.00 | 3,179.00 | 22,431,467.00 | 4,222,498.80 | 18,208,968.20 |
| <u>A 4601</u> | MEDICAID | 20,000.00 | 0.00 | 20,000.00 | 6,627.75 | 13,372.25 |
| A 4286 | CARES ACT GRANTS | 0.00 | 3,179.00 | 3,179.00 | 9,666.48 | -6,487.48 |
| A 3262.B | COMPUTER HARDWARE AID | 16,072.00 | 0.00 | 16,072.00 | 0.00 | 16,072.00 |
| A 3260 | TEXTBOOK AID | 64,886.00 | 0.00 | 64,886.00 | 11,925.00 | 52,961.00 |
| <u>A 3103</u> | BOCES AID | 1,476,995.00 | 0.00 | 1,476,995.00 | 0.00 | 1,476,995.00 |
| <u>A 3102,.B</u> | VLT LOTTERY GRANT(VIDEO LOT TERMINAL) | 0.00 | 0.00 | 0.00 | 38,145.89 | -38,145.89 |
| A 3102 | LOTTERY AID | 0.00 | 0.00 | 0.00 | 1,050,160.62 | -1,050,160.62 |
| A 31011 | EXCESS COST AID | 174,194.00 | 0.00 | 174,194.00 | 0.00 | 174,194.00 |
| <u>A 3101</u> | BASIC FORMULA AID | 12,897,726.00 | 0.00 | 12,897,726.00 | 205,201.43 | 12,692,524.57 |
| <u>A 2770</u> | OTHER UNCLASSIFIED REVENUES | 7,000.00 | 0.00 | 7,000.00 | 5,785.88 | 1,214.12 |
| <u>A 2703</u> | REFUND OF PRIOR YEAR EXPENSE | 0.00 | 0.00 | 0.00 | 28,137.34 | -28,137.34 |
| <u>A 2701</u> | REFUND OF BOCES AIDED SERVICES | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 |
| A 2666 | SALE OF TRANSPORTATION EQUIPMENT | 0.00 | 0.00 | 0.00 | 23,800.00 | -23,800.00 |
| A 2650 | SALE OF SCRAP & EXCESS MATERIALS | 0.00 | 0.00 | 0.00 | 2,274.77 | -2,274.77 |
| A 2401 | INTEREST AND EARNINGS | 4,000.00 | 0.00 | 4,000.00 | 333.64 | 3,666.36 |
| A 1410.DW | ADMISSIONS-DAN WICKHAM | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| A 1410 | ADMISSIONS | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 |
| <u>A 1336</u> | AFTER SCHOOL FEES | 43,000.00 | 0.00 | 43,000.00 | 11,301.75 | 31,698.25 |
| <u>A 1335</u> | OTHER STUDENT FEES & CHARGES | 5,000.00 | 0.00 | 5,000.00 | 16,280.00 | -11,280.00 |
| <u>A 1310</u> | DAY SCHOOL TUITION FOR INDIVIDUAL | 7,600.00 | 0.00 | 7,600.00 | 5,700.00 | 1,900.00 |
| <u>A 1120</u> | NON-PROPERTY TAX DISTRIBUTION BY COUNTIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 |
| <u>A 1090</u> | INTEREST ON PROPERTY TAXES | 24,000.00 | 0.00 | 24,000.00 | 0.00 | 24,000.00 |
| A 1081 | PAYMENT IN LIEU OF TAXES (PILOT) | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 2,400.00 |
| | | | | | | |

TREASURER'S REPORT TO **BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL**

School Lunch Fund Checking

BALANCE ON HAND: August 31, 2021 62,967.19 **VOIDED CHECKS RECEIPTS:**

> INTEREST 0.64 BOCES AID \$17,437.07 **GEN/NYS-FED-BKFT-LUNCH-SNACK/JUNE 2021** \$1,113.00 GEN/NYS-FED-BKFT-LUNCH-SNACK/JULY 2021 \$468.00 OTHER SALES/TAX 4.544.95

> > TOTAL RECEIPTS \$ 23,563.66

86,530.85 RECEIPTS & BALANCE \$

DISBURSEMENTS:

16,706.16 **CHECKS** 7001-7008 **WIRES** 8,747.88

TOTAL DISBURSEMENTS \$ 25,454.04

BALANCE ON HAND: September 30, 2021 61,076.81

BANK BALANCE \$68,097.03

PLUS: BANK ERROR

179.51 **PLUS: IN TRANSIT DEPOSITS** LESS: OUTSTANDING CHECKS 7,199.73 LESS: OUTSTANDING WIRES

\$61,076.81 **NET BALANCE IN BANK**

September 30, 2021 DATE SUBMITTED

Trial Balance Report From 7/1/2021 - 9/30/2021

Tentative



| Account | Description | Debits | Credits | Balance | |
|---------|--------------------------|--------------|--------------|------------|----|
| C 200 | CASH | 92,199.20 | 78,555.69 | 13,643.51 | _ |
| C 4101 | STATE AID RECEIVABLE | 1,387.00 | 20,311.07 | 18,924.07 | CR |
| C 4102 | FEDERAL AID RECEIVABLE | 57,944.00 | 66,878.00 | 8,934.00 | CR |
| C 510 | ESTIMATED REVENUES | 593,000.00 | 0.00 | 593,000.00 | |
| C 521 | ENCUMBRANCES | 373,222.26 | 30,227.17 | 342,995.09 | |
| C 522 | EXPENDITURES | 64,811.26 | 6,659.23 | 58,152.03 | |
| C 600 | ACCOUNTS PAYABLE | 20,965.05 | 0.00 | 20,965.05 | |
| C 601 | ACCRUED LIABLILITIES | 6,659.23 | 0.00 | 6,659.23 | |
| C 631 | DUE TO OTHER GOVERNMENTS | 26.24 | 23.59 | 2.65 | |
| C 821 | RESERVE FOR ENCUMBRANCES | 30,227.17 | 373,222.26 | 342,995.09 | CR |
| C 960 | APPROPRIATIONS | 0.00 | 593,000.00 | 593,000.00 | CR |
| C 980 | REVENUES | 0.00 | 71,564.40 | 71,564.40 | CR |
| | C Fund Totals: | 1,240,441.41 | 1,240,441.41 | 0.00 | |
| | Grand Totals: | 1,240,441,41 | 1,240,441,41 | 0.00 | |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|--------------------------------|-----|------------|-------------|-------------|-----------|------------|------------|
| 2860 | SUPPLIES/EQUIPMENT/CONTRACTUAL | * | 482,000.00 | 0.00 | 482,000.00 | 45,819.48 | 252,393.89 | 183,786.63 |
| 28 | | ** | 482,000.00 | 0.00 | 482,000.00 | 45,819.48 | 252,393.89 | 183,786.63 |
| 2 | | *** | 482,000.00 | 0.00 | 482,000.00 | 45,819.48 | 252,393.89 | 183,786.63 |
| 9030 | SOCIAL SECURITY | * | 11,000.00 | 0.00 | 11,000.00 | 1,282.95 | 0.00 | 9,717.05 |
| 9040 | WORKERS' COMPENSATION | * | 6,000.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 |
| 9060 | HOSPITAL, MEDICAL & DENTAL INS | * | 94,000.00 | 0.00 | 94,000.00 | 5,049.60 | 90,601.20 | -1,650.80 |
| 90 | | ** | 111,000.00 | 0.00 | 111,000.00 | 12,332.55 | 90,601.20 | 8,066.25 |
| 9 | | *** | 111,000.00 | 0.00 | 111,000.00 | 12,332.55 | 90,601.20 | 8,066.25 |
| | Fund CTotals: | | 593,000.00 | 0.00 | 593,000.00 | 58,152.03 | 342,995.09 | 191,852.88 |
| | | | | | | | | |
| | Grand Totals: | | 593,000.00 | 0.00 | 593,000.00 | 58,152.03 | 342,995.09 | 191,852.88 |

Revenue Status Report From 7/1/2021 To 9/30/2021



| Revenue Status F | Report From 7/1/2021 To 9/30/2021 | Tentah | VL | | | |
|------------------|-----------------------------------|------------|-------------|----------------|----------------|------------------|
| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| C 1445 | OTHER FOOD SALES | 4,895.00 | 0.00 | 4,895.00 | 4,984.77 | -89.77 |
| C 2401 | INTEREST AND EARNINGS | 5.00 | 0.00 | 5.00 | 1.77 | 3.23 |
| <u>C 2701</u> | REFUND OF BOCES AIDED SERVICES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| <u>C 2770</u> | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 | 1.31 | -1.31 |
| C 31901 | STATE BREAKFAST | 0.00 | 0.00 | 0.00 | 309.00 | -309.00 |
| <u>C 319011</u> | BOCES AID | 44,000.00 | 0.00 | 44,000.00 | 0.00 | 44,000.00 |
| <u>C 31902</u> | STATE LUNCH | 0.00 | 0.00 | 0.00 | 437.00 | -437.00 |
| C 3190.SUM | STATE BKFST/LUNCH SUMMER | 16,100.00 | 0.00 | 16,100.00 | 641.00 | 15,459.00 |
| <u>C 41901</u> | FEDERAL BREAKFAST | 0.00 | 0.00 | 0.00 | 7,523.00 | -7,523.00 |
| C 41902 | FEDERAL LUNCH | 0.00 | 0.00 | 0.00 | 31,522.00 | -31,522.00 |
| C 41902S.N | FEDERAL SNACK | 7,000.00 | 0.00 | 7,000.00 | 668.00 | 6,332.00 |
| C 41903 | SURPLUS FOOD - FEDERAL | 30,000.00 | 0.00 | 30,000.00 | 7,245.55 | 22,754.45 |
| C 4190.SUM | FEDERAL BRKFST/LUNCH SUMMER | 440,000.00 | 0.00 | 440,000.00 | 18,231.00 | 421,769.00 |
| C 5031 | INTERFUND TRANSFER FROM GEN FUND | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| | C Totals: | 593,000.00 | 0.00 | 593,000.00 | 71,564.40 | 521,435.60 |
| | Grand Totals: | 593,000.00 | 0.00 | 593,000.00 | 71,564.40 | 521,435.60 |

| 30110011 00 | U OCIVICE O | tatement of 2021-2022 | IIICOIII C & L | .xperialitales | | |
|----------------------------------|-------------|------------------------------|---------------------------|----------------|----------|------------|
| | | 2021-2022 | | | | |
| | July/August | September | October | November | December | Totals |
| Income | | | | | | |
| Revenues | | | | | | |
| Sale of Type A Lunches | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other Food Sales | 463 | 4,521 | | | | 4,985 |
| Interest & Earnings | 1 | 1 | | | - 2 | 2 |
| State Reimbursement-Breakfast | 1.07 | - | | <u> </u> | <u> </u> | 2 |
| State Reimbursement-Lunch | | _ | | - | - | |
| BOCES Aid | J=2 | - | | _ | | |
| Federal Reimbursements-Breakfast | | - | | _ | | |
| Federal Reimbursements-Lunch | | | | - | | - |
| Federal Surplus Food | | - | | | | - |
| Federal Snack Program | | | - | | | |
| Summer Food Service Program | 18,872 | - | - | - | | 18,872 |
| Refund of Prior Year Expense | 10,012 | | | | | 10,072 |
| Miscellaneous Revenue | | 1 | 24 | | | 1 |
| Interfund Transfers | - | | | | | - 1 |
| Total Revenues | 19,337 | 4,523 | 77.5 | | | 23,860 |
| Total Revenues | 18,337 | 4,525 | 1 | - | 1 | 23,000 |
| Cost of Food Sold | | | | | | |
| Beginning Inventory | 23,032 | 23,032 | 23,032 | 23,032 | 23,032 | 23,032 |
| Food Purchased | 14,077 | 19,056 | | | | 33,133 |
| Federal Surplus Food Received | | | 8= | | - | |
| Subtotal | 37,109 | 42,088 | 23,032 | 23,032 | 23,032 | 56,165 |
| Less: | .,, | , | | | | |
| Ending Inventory | 23,032 | 23,032 | 23,032 | 23,032 | 23,032 | 23,032 |
| Cost of Food Sold | 14,077 | 19,056 | 20,002 | | | 33,133 |
| COSt OF F COS COS | 14,077 | 10,000 | | | | |
| Gross Income | 5,260 | (14,532) | | | - | (9,273 |
| Expenditures | | | | | | |
| Personnel | | | | | | |
| Salaries | 7,948 | 8,823 | | | | 16,771 |
| Employees Retirement | 15 | - | | 3 | ă. | - |
| Social Security | 663 | 620 | | | | 1,283 |
| Workers'Compensation | 1,000 | 500 | | | | 1,500 |
| Unemployment insurance | Kee | | | - | | 9 |
| Health & Dental Insurance | 3,787 | 1,262 | | | | 5,050 |
| Total Personnel | | 11,205 | | | | 24,603 |
| Operations | | | | | | |
| Equipment | | (4) | - | :•: | | <u> </u> |
| Contractual Expenses | 12 | | | | | |
| Materials & Supplies | 527 | - | | | | 527 |
| BOCES Services | | 7,200 | | | | 7,200 |
| Total Operations | 527 | 7,200 | <u>.</u> | - | - | 7,726 |
| | | 18,405 | 397 | 4 | | 32,330 |
| Total Expenditures | 13,924 | 10,400 | | | <u> </u> | 32,330 |
| Net Income | \$ (8,665) | \$ (32,938) | \$ - | \$ | \$ - | \$ (41,602 |

School Food Service Statement of Income & Expenditures 2021-2022 Year to Date Comparision 2020-2021 2021-2022 \$ Change % Change Income Revenues Sale of Type A Lunches \$ \$ \$ 4,605 \$ 12 Other Food Sales 380 4,985 Interest & Earnings 2 1 State Reimbursement-Breakfast 12,818 (12,818) \$ (1) State Reimbursement-Lunch **BOCES Aid** Federal Reimbursements-Breakfast Federal Reimbursements-Lunch Federal Surplus Food -. Federal Snack Program Summer Food Service Program 73,314 18,872 (54,442) \$ (1) Refund of Prior Year Expense Miscellaneous Revenue 1 1 Interfund Transfers 86,513 23,860 (62,653) \$ (1) **Total Revenues** Cost of Food Sold 2 Beginning Inventory 7,555 23.032 15,477 \$ Food Purchased 43,502 33,133 (10,369) \$ (0) Federal Surplus Food Received 51,057 56,165 5,108 \$ 0 Subtotal ess: 2 7,555 23.032 15,477 \$ **Ending Inventory** (0) Cost of Food Sold 33,133 (10,369) \$ 43,502 Gross Income 43,011 (9,273) (52,284) \$ (1) Expenditures Personnel 2.407 \$ 0 14,364 16,771 Salaries **Employees Retirement** 1,283 (268) \$ (0)Social Security 1,551 Workers'Compensation 1,500 1,500 \$ Unemployment Insurance Health & Dental Insurance 26,365 5,050 (21,315) \$ (1) (0) Total Personnel 43,780 24,603 (19,177) \$ Operations Equipment Contractual Expenses Materials & Supplies 2.666 527 (2,139) \$ (1) **BOCES Services** 7,200 7,200 5,060 \$ 2 **Total Operations** 2,666 7,726 (0) **Total Expenditures** 46,446 32,330 (14,117) \$ Net Income \$ (3,435) \$ (41,602) \$ (38,167) \$ 11

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Special Aid Fund Checking

BALANCE ON HAND: August 31, 2021 40,068.10

VOIDED CHECKS

RECEIPTS:

1.60 **INTEREST** TRANSFER FROM GENERAL TO FEDERAL TO COVER AP CHECKS 10.000.00 47,256.00 TRANSFER OF GEER 2, SECTION 611, AND 619 FUNDS FROM GENERA

TRANSFER FROM GENERAL TO FEDERAL TO COVER AP CHECKS 100,000.00

TOTAL RECEIPTS \$ 157,257.60

RECEIPTS & BALANCE \$ 197,325.70

DISBURSEMENTS:

182,950.56 3465-3472 **CHECKS** 38,263.39 WIRES

TOTAL DISBURSEMENTS \$ 221,213.95

\$ (23,888.25) BALANCE ON HAND: September 30, 2021

\$304,753.33 **BANK BALANCE**

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS 328,641.58 LESS: OUTSTANDING CHECKS **LESS: OUTSTANDING WIRES**

(\$23,888.25) **NET BALANCE IN BANK**

September 30, 2021 DATE SUBMITTED

Trial Balance Report From 7/1/2021 - 9/30/2021



Tentative

| Account | Description | Debits | Credits | Balance | |
|----------|---------------------------|----------------------|--------------|------------|----|
| F 200 | CASH - CHECKING | 359,627.04 | 429,394.54 | 69,767.50 | CR |
| F 380 | ACCOUNT RECEIVABLE | -107.27 | 0.00 | 107.27 | CR |
| F 391GEN | DUE FROM GENERAL FUND | 86,624.36 | 39,368.36 | 47,256.00 | |
| F 4102 | FEDERAL AID RECEIVABLE | 0.00 | 84,115.35 | 84,115.35 | CR |
| F 521 | ENCUMBRANCES | 434,266.01 | 340,851.79 | 93,414.22 | |
| F 522 | EXPENDITURES | 425,347.56 | 0.00 | 425,347.56 | |
| F 599 | APPROPRIATED FUND BALANCE | 1,656.72 | 0.00 | 1,656.72 | |
| F 600 | ACCOUNTS PAYABLE | 4,154.24 | 0.00 | 4,154.24 | |
| F 630GEN | DUE TO GENERAL FUND | 35,865.00 | 356,123.68 | 320,258.68 | ÇR |
| F 821 | RESERVE FOR ENCUMBRANCES | 340,851.79 | 434,266.01 | 93,414.22 | CR |
| F 960 | APPROPRIATIONS | 0.00 | 1,656.72 | 1,656.72 | CR |
| F 980 | REVENUES | 35,865.00 | 38,374.00 | 2,509.00 | CR |
| | F Fund | Totals: 1,724,150.45 | 1,724,150.45 | 0.00 | |
| | Grand T | otals: 1,724,150.45 | 1,724,150.45 | 0.00 | |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021



Account Description **Budget** Adjustments Adj. Budget Expensed **Encumbered Available** 0422 0.00 0.00 0.00 2,650.00 0.00 -2,650.00 2,650.00 04 0.00 0.00 0.00 0.00 -2,650.00 0 0.00 0.00 0.00 2,650.00 0.00 -2,650.00 7,577.39 -15,403.07 2110 **ARP - SUMMER** 0.00 1,656.72 1,656.72 9,482.40 -41,375.90 **ARP SUMMER** 0.00 0.00 0.00 41,375.90 0.00 2112 0.00 0.00 0.00 21,791.98 0.00 -21,791.98 TITLE 1 2121 1,656.72 1,656.72 70,745.27 9,482.40 -78,570.95 0.00 21 -8,310.80 0.00 0.00 8,310.80 0.00 0.00 2253 TUITION/MAINTENANCE 8,310.80 0.00 -8,310.80 0.00 0.00 22 0.00 1,656.72 1,656.72 79,056.07 9,482.40 -86,881.75 2 0.00 9,863.64 0.00 -9,863.64 3221 **IDEA-PT B/SEC 611** 0.00 0.00 0.00 0.00 9,863.64 0.00 -9,863.64 0.00 32 0.00 -1,829.66 1,829.66 0.00 0.00 0.00 3321 **IDEA-PT B/SEC 619** 0.00 1,829.66 0.00 -1,829.66 0.00 0.00 0.00 33 0.00 11,693.30 0.00 -11,693.30 0.00 0.00 3 -3,158.80 0.00 0.00 0.00 3,158.80 0.00 TITLE IIA 4721 -3,158.80 3,158.80 0.00 ** 0.00 0.00 0.00 47 -3,158.80 3,158.80 0.00 0.00 0.00 *** 0.00 4 -410,284.26 327,236.40 83,047.86 0.00 0.00 0.00 9121 327,236.40 83,047.86 -410,284.26 0.00 0.00 0.00 91 -2,436.95 883.96 0.00 0.00 1,552.99 0.00 9621 -2,436.95 1,552.99 883.96 0.00 0.00 0.00 96 -412,721.21 328,789.39 83,931.82 0.00 0.00 0.00 *** 9 -517,105.06 425,347.56 93,414.22 1,656.72 0.00 1,656.72 **Fund FTotals:** -517,105.06 425,347.56 93,414.22 1,656.72 0.00 1,656.72 **Grand Totals:**

Revenue Status Report From 7/1/2021 To 9/30/2021





| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|--------------|-------------------------|---------------|--------|-------------|----------------|----------------|------------------|
| F 4286.962.1 | GEER 2 03/13/20-9/30/23 | | 0.00 | 0.00 | 0.00 | 2,509.00 | -2,509.00 |
| | | F Totals: | 0.00 | 0.00 | 0.00 | 2,509.00 | -2,509.00 |
| | | Grand Totals: | 0.00 | 0.00 | 0.00 | 2,509.00 | -2,509.00 |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Capital Fund Checking

| BALANCE ON HAND: | August 31, 2021 | \$ | 1,248,724.29 |
|-----------------------------------------------------------------------------------|---------------------------|-----------------------------------|----------------|
| VOIDED CHECKS | | \$ | |
| RECEIPTS: | INTEREST | | 10.26 |
| | | TOTAL RECEIPTS \$ | |
| | | RECEIPTS & BALANCE \$ | 1,248,734.55 |
| DISBURSEMENTS: | EFT/Wire Trans. Checks | \$ \$ | |
| | | TOTAL DISBURSEMENTS 1 | <u> </u> |
| BALANCE ON HAND: | September 30, 2021 | | 1,248,734.55 |
| BANK BALANCE | *** | | \$1,248,734.55 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DE LESS: OUTSTANDING LESS: OUTSTANDING | CHECKS | _ | : |
| NET BALANCE IN BAI | NK | _ | \$1,248,734.55 |
| September 30, | | Onbly Budge District treasurer | ulo |

Trial Balance Report From 7/1/2021 - 9/30/2021



Tentative

| Account | Description | Debits | Credits | Balance | |
|-----------|---------------------------------|----------------------|--------------|--------------|----|
| H 200 | CASH | 1,507,025.06 | 260,361.61 | 1,246,663.45 | |
| H 391GEN | DUE FROM GENERAL FUND | 1,189,067.45 | 0.00 | 1,189,067.45 | |
| H 521 | ENCUMBRANCES | 1,969,384.25 | 7,000.00 | 1,962,384.25 | |
| H 522 | EXPENDITURES | 15,100.00 | 0.00 | 15,100.00 | |
| H 599 | APPROPRIATED FUND BALANCE | 79,462.25 | 0.00 | 79,462.25 | |
| H 626 | BOND ANTICIPATION NOTES PAYABLE | 0.00 | 1,500,000.00 | 1,500,000.00 | CR |
| H 630DEBT | DUE TO DEBT SERVICE | 0.00 | 25.06 | 25.06 | CR |
| H 630GEN | DUE TO GENERAL FUND | 245,261.61 | 1,196,067.45 | 950,805.84 | CR |
| H 821 | RESERVE FOR ENCUMRANCES | 7,000.00 | 1,969,384.25 | 1,962,384.25 | CR |
| H 960 | APPROPRIATIONS | 0.00 | 79,462.25 | 79,462.25 | CR |
| | H Fund | Totals: 5,012,300.62 | 5,012,300.62 | 0.00 | |
| | Grand | Totals: 5,012,300.62 | 5,012,300.62 | 0.00 | |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021

Tentanye



| | | | | ·C1170011. | <u> </u> | | | |
|---------|----------------------|-----|--------|-------------|-------------|-----------|--------------|---------------|
| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| 2018 | 2019 CAPITAL PROJECT | * | 0.00 | 79,462.25 | 79,462.25 | 15,100.00 | 1,962,384.25 | -1,898,022.00 |
| 20 | | ** | 0.00 | 79,462.25 | 79,462.25 | 15,100.00 | 1,962,384.25 | -1,898,022.00 |
| 2 | | *** | 0.00 | 79,462.25 | 79,462.25 | 15,100.00 | 1,962,384.25 | -1,898,022.00 |
| | Fund HTotals: | | 0.00 | 79,462.25 | 79,462.25 | 15,100.00 | 1,962,384.25 | -1,898,022.00 |
| | 24 | | | ** | | | | |
| | Grand Totals: | | 0.00 | 79,462.25 | 79,462.25 | 15,100.00 | 1,962,384.25 | -1,898,022.00 |



6678 County Road 32, Norwich, New York 13815-3554 (607) 335-1200 • FAX (607) 334-9848

To:

Unatego Board Member

From: Patricia A. Loker

School Business Manager

Date: October 08, 2021

Re:

Warrants for the October 18, 2021 meeting

Enclosed, please find the following August warrants for the October 18th meeting:

FUND

<u>#'s</u>

General Fund

18, 19, 20, 21, 22, 23, 24, 25,

26, 27, 28

Trust & Agency

10, 13, 14, 15

School Lunch Fund

8, 9, 10, 11, 12

Federal

8, 9, 10

pal/jm

CC

Dr. David Richards



6678 County Road 32, Norwich, New York 13815-3554 (607) 335-1200 • FAX (607) 334-9848

To: Unatego Board Member

From: Patricia A. Loker

School Business Manager

Date: October 08, 2021

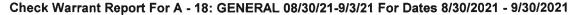
Re: Warrants for the October 18, 2021 meeting

Enclosed, please find the following August warrants for the October 18th meeting:

| <u>FUND</u> | <u>#'s</u> |
|-------------------|--------------------------------------------|
| General Fund | 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 |
| Trust & Agency | 10, 13, 14, 15 |
| School Lunch Fund | 8, 9, 10, 11, 12 |
| Federal | 8, 9, 10 |

pal/jm

cc Dr. David Richards





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|-------------------------------------|-----------------|--------------|
| 32839 | 09/03/2021 | 5985 AMAZON BUSINESS | 210178 | 270.08 |
| 32840 | 09/03/2021 | 367 BLICK ART MATERIALS | 210132 | 67.85 |
| 32841 | 09/03/2021 | 3759 DIRECT ENERGY BUSINESS LLC | 210057 | 228.64 |
| 32842 | 09/03/2021 | 4397 EMERSON TESTING, LLC | 210059 | 55.00 |
| 32843 | 09/03/2021 | 582 HILL & MARKES INC | 210033 | 366.75 |
| 32844 | 09/03/2021 | 4609 PATRICIA LOKER | | 109.99 |
| 32845 | 09/03/2021 | 831 MUNSON BUILDING SUPPLY | 210037 | 339.93 |
| 32846 | 09/03/2021 | 936 NYSEG | 210076 | 3,424.53 |
| 32847 | 09/03/2021 | 1051 PUTNAM PEST CONTROL | 210015 | 45.00 |
| 32848 | 09/03/2021 | 4294 DR DAVID RICHARDS (PETTY CASH) | | 300.00 |
| 32849 | 09/03/2021 | 1157 SCHOOL SPECIALTY LLC | 210327 | 95.06 |
| 32850 | 09/03/2021 | 1386 SPRINGBROOK NY, INC. | 210231 | 1,036.60 |
| 32851 | 09/03/2021 | 1224 STAPLES CONTRACT & COMMERCIAL | 210041 | 159.30 |
| 32852 | 09/03/2021 | 2181 TEACHER CREATED RESOURCES | 210397 | 28.98 |
| 32853 | 09/03/2021 | 1313 THERING SALES & SERVICE, INC. | 210022 | 1,908.50 |
| Number o | of Transactions: 1 | 5 | Warrant Total: | 8,436.21 |
| | | | Vendor Portion: | 8,436.21 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 15 in number, in the total amount of \$8,436.21. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Camp Quelitic

Check Warrant Report For A - 19: GENERAL A600 08/30/21-09/03/21 For Dates 8/30/2021 - 9/30/2021

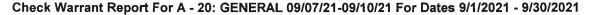


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|-----------------------------|-----------------|--------------|
| 32854 | 09/03/2021 | 6000 JOHN WILEY & SONS INC. | | 828.00 |
| Number o | of Transactions: 1 | | Warrant Total: | 828.00 |
| | | | Vendor Portion: | 828.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$828.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper

fund. <u>Claumu</u> Title





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|------------------------------------------|-----------------|--------------|
| 32855 | 09/10/2021 | 4439 ADVANCE AUTO PARTS | 210050 | 69.68 |
| 32856 | 09/10/2021 | 367 BLICK ART MATERIALS | 210130 | 12.18 |
| 32857 | 09/10/2021 | 5902 BSN SPORTS LLC | 210123 | 28.26 |
| 32858 | 09/10/2021 | 2743 CINTAS CORPORATION | 210054 | 48.35 |
| 32859 | 09/10/2021 | 469 FIRST BANKCARD | 210217 | 822.02 |
| 32860 | 09/10/2021 | 1852 HENRY SCHEIN INC. | 210155 | 19.22 |
| 32861 | 09/10/2021 | 893 IRR SUPPLY CENTERS INC | 210030 | 238.36 |
| 32862 | 09/10/2021 | 710 LAKESHORE LEARNING MATERIALS | 210147 | 97.09 |
| 32863 | 09/10/2021 | 5865 SHEILA NOLAN | | 54.88 |
| 32864 | 09/10/2021 | 1051 PUTNAM PEST CONTROL | 210015 | 55.00 |
| 32865 | 09/10/2021 | 4429 REFLECTIVE IMAGE MANUFACTURING CORP | 210079 | 314.44 |
| 32866 | 09/10/2021 | 1157 SCHOOL SPECIALTY LLC | 210297 | 365.94 |
| 32867 | 09/10/2021 | 5880 KENNETH SNIDER | | 17.92 |
| 32868 | 09/10/2021 | 1312 THERAPY SHOPPE, INC. | 210411 | 113.22 |
| 32869 | 09/10/2021 | 1363 UNATEGO SCHOOL LUNCH FUND | | 486.56 |
| Number o | of Transactions: 1 | 5 | Warrant Total: | 2,743.12 |
| | | | Vendor Portion: | 2,743.12 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 15 in number, in the total amount of \$2,743.12. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Camp Cludt





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|---------------------|----------------------------------------------------|-----------------|--------------|
| 32870 | 09/17/2021 | 234 THE CITY OF ONEONTA | | 50.00 |
| 32871 | 09/17/2021 | 245 CLIFFORD REED & SONS INC | 210007 | 2,810.00 |
| 32872 | 09/17/2021 | 5912 ENGIE RESOURCES LLC | 210046 | 6,184.21 |
| 32873 | 09/17/2021 | 493 FYR-FYTER, INC. | 210000 | 365.00 |
| 32874 | 09/17/2021 | 4304 GLOBAL MONTELLO GROUP | 210066 | 1,927.99 |
| 32875 | 09/17/2021 | 589 HOGAN, SARZYNSKI, LYNCH, DEWIND & GREGORY, LLP | 210218 | 610.00 |
| 32876 | 09/17/2021 | 2221 COLLEEN LINDROTH | 210093 | 155.97 |
| 32877 | 09/17/2021 | 4193 KATHERINE MAZOUREK | | 346.75 |
| 32878 | 09/17/2021 | 3211 PTSI | 210078 | 380.06 |
| 32879 | 09/17/2021 | 1547 ROCHESTER 100 INC. | 210406 | 810.00 |
| 32880 | 09/17/2021 | 1157 SCHOOL SPECIALTY LLC | 210338 | 221.15 |
| 32881 | 09/17/2021 | 1424 WASTE RECOVERY ENTERPRISES | 210044 | 1,128.33 |
| Number o | of Transactions: 12 | 2 | Warrant Total: | 14,989.46 |
| | | | Vendor Portion: | 14,989.46 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 12 in number, in the total amount of \$ 14,989.46. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 10/3/24 | Jun In O | Mamo Qualita |
|---------|-----------|--------------|
| Date | Signature | Title |

Check Warrant Report For A - 22: GENERAL DMV For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---------------------------------------|------------------------|--------------|
| 2593572 | 09/09/2021 | 6059 NYS DEPARTMENT OF MOTOR VEHICLES | | 3,500.00 |
| Number o | of Transactions: 1 | | Warrant Total: | 3,500.00 |
| | | | Vendor Portion: | 3,500.00 |

| Y 20 | 1 | | |
|---------|-------------|-------|-------|
| 10/3/21 | Am Tho | | atibe |
| Date | / Signature | Title | |
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Check Warrant Report For A - 23: GENERAL 09/20/21-09/24/21 For Dates 9/1/2021 - 9/30/2021

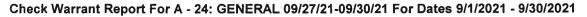


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|------------|------------------------------------|-----------|--------------|
| 32882 | 09/24/2021 | 4439 ADVANCE AUTO PARTS | 210050 | 61.31 |
| 32883 | 09/24/2021 | 22 ADVANCED FIRE PROTECTION INC | 210003 | 37.00 |
| 32884 | 09/24/2021 | 5985 AMAZON BUSINESS | 200629 | 362.79 |
| 32885 | 09/24/2021 | 4420 APPLE INC. | | 3,155.00 |
| 32886 | 09/24/2021 | 5964 BARRETO, MARK | | 150.00 |
| 32887 | 09/24/2021 | 183 CAROLINA BIOLOGICAL SUPPLY CO. | 200635 | 1,611.36 |
| 32888 | 09/24/2021 | 2220 JOSEPH CLARK | 210090 | 200.00 |
| 32889 | 09/24/2021 | 245 CLIFFORD REED & SONS INC | 210007 | 390.00 |
| 32890 | 09/24/2021 | 326 THE DAILY STAR | 210213 | 1,517.39 |
| 32891 | 09/24/2021 | 388 DROGEN ELECTRIC SUPPLY | 210029 | 747.74 |
| 32892 | 09/24/2021 | 4397 EMERSON TESTING, LLC | 210059 | 115,00 |
| 32893 | 09/24/2021 | 4163 EXPLORE LEARNING | 210165 | 2,965.50 |
| 32894 | 09/24/2021 | 461 FEDEX | 210216 | 77.01 |
| 32895 | 09/24/2021 | 3262 GOPHER SPORT | 210175 | 56.35 |
| 32896 | 09/24/2021 | 1852 HENRY SCHEIN INC. | 210157 | 170.07 |
| 32897 | 09/24/2021 | 656 J.W. PEPPER & SON, INC. | 210372 | 222.80 |
| 32898 | 09/24/2021 | 4724 JOHN KEAL MUSIC CO., INC. | 210146 | 58.00 |
| 32899 | 09/24/2021 | 5840 BRIAN KNAPP | 210107 | 159.95 |
| 32900 | 09/24/2021 | 4711 LOSER'S MUSIC INC | 210143 | 20.50 |
| 32901 | 09/24/2021 | 806 MIDSTATE ATHLETIC CONFERENCE | 210469 | 1,500.00 |
| 32902 | 09/24/2021 | 939 NYSPHSAA, INC. | 210167 | 920.08 |
| 32903 | 09/24/2021 | 949 OCMEA | 210371 | 125.00 |
| 32904 | 09/24/2021 | 1404 ONEONTA VARSITY O CLUB | 210450 | 100.00 |
| 32905 | 09/24/2021 | 6035 PLAQUES AND SUCH | 200698 | 1,160.50 |
| 32906 | 09/24/2021 | 1051 PUTNAM PEST CONTROL | 210253 | 35.00 |
| 32907 | 09/24/2021 | 1071 REALLY GOOD STUFF, LLC | 210408 | 406,61 |
| 32908 | 09/24/2021 | 4244 RENTALS TO GO | 210016 | 110.00 |
| 32909 | 09/24/2021 | 1150 SCHOLASTIC SPORTS SALES, LTD. | | 357.63 |
| 32910 | 09/24/2021 | 1157 SCHOOL SPECIALTY LLC | 210363 | 931.46 |
| 32911 | 09/24/2021 | 1386 SPRINGBROOK NY, INC. | 210231 | 1,036.60 |
| 32912 | 09/24/2021 | 1224 STAPLES CONTRACT & COMMERCIAL | 210398 | 77.14 |
| 32913 | 09/24/2021 | 6050 STORE FOR KNOWLEDGE | 210412 | 48.90 |
| 32914 | 09/24/2021 | 4117 SUIT KOTE CORPORATION | 210052 | 61.80 |
| 32915 | 09/24/2021 | 2181 TEACHER CREATED RESOURCES | 210428 | 24.96 |
| 32916 | 09/24/2021 | 6060 REBECCA TOWNDROW | | 27.16 |
| 32917 | 09/24/2021 | 1363 UNATEGO SCHOOL LUNCH FUND | | 1,927.50 |
| 32918 | 09/24/2021 | 1580 UNITED AUTO SUPPLY | 210085 | 31.73 |
| 32919 | 09/24/2021 | 4668 USHERWOOD OFFICE TECHNOLOGY | 210355 | 90.00 |
| 32920 | 09/24/2021 | 1412 VILLAGE VARIETY, LTD. | 210043 | 320.79 |
| 32921 | 09/24/2021 | 4309 WASHINGTON MUSIC CENTER | 210141 | 57.60 |
| | | | | |

Check Warrant Report For A - 23: GENERAL 09/20/21-09/24/21 For Dates 9/1/2021 - 9/30/2021



PO Number Check Amount Check # Check Date Vendor ID Vendor Name 21,428.23 Warrant Total: Number of Transactions: 40 **Vendor Portion:** 21,428.23 **Certification of Warrant** To The District Treasurer: I hereby certify that I have verified the above claims, 40 in number, in the total amount of \$ 21,428.23. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------------------------|------------|------------------------------------------------------|-----------------|--------------|
| 32922 | 09/30/2021 | 4439 ADVANCE AUTO PARTS | 210050 | 283.49 |
| 32923 | 09/30/2021 | 5985 AMAZON CAPITAL SERVICES | 210464 | 1,527.90 |
| 32924 | 09/30/2021 | 5902 BSN SPORTS LLC | 210121 | 16.56 |
| 32925 | 09/30/2021 | 2743 CINTAS CORPORATION | 210054 | 53.30 |
| 32926 | 09/30/2021 | 6064 WILLIAM CLARKE | | 447.58 |
| 32927 | 09/30/2021 | 6062 JAMIE CLINARD | | 8.00 |
| 32928 | 09/30/2021 | 2658 BRIAN J. DAVIS | 210091 | 74.99 |
| 32929 | 09/30/2021 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 210493 | 411,362.00 |
| 32930 | 09/30/2021 | 352 DELAWARE-CHENANGO-OTSEGO ASBO | 210496 | 60.00 |
| 32931 | 09/30/2021 | 582 HILL & MARKES INC | 210033 | 9,248.54 |
| 32932 | 09/30/2021 | 6063 HINMAN, HOWARD & KATTELL, LLP | | 76.17 |
| 32933 | 09/30/2021 | 4212 J & M TROPHIES ENGRAVING & SPECIALTY GIFTS | 200699 | 891.00 |
| 32934 | 09/30/2021 | 656 J.W. PEPPER & SON, INC. | 210380 | 518.93 |
| 32935 | 09/30/2021 | 2564 MARY IMOGENE BASSETT HOSPITAL | 200023 | 1,671.02 |
| 32936 | 09/30/2021 | 3207 MIRABITO ENERGY PRODUCTS | 210047 | 286.80 |
| 32937 | 09/30/2021 | 6066 OTSEGO COUNTY-TAX BILLS | | 1,895.50 |
| 32938 | 09/30/2021 | 1014 PITNEY BOWES INC. | 210224 | 120.00 |
| 32939 | 09/30/2021 | 1050 PURCHASE POWER | 210226 | 1,005.00 |
| 32940 | 09/30/2021 | 4244 RENTALS TO GO | 210016 | 110.00 |
| 32941 | 09/30/2021 | 5962 RIVERSIDE INSIGHTS | 210454 | 1,475.63 |
| 32942 | 09/30/2021 | 1123 SAANYS | 210443 | 2,334.00 |
| 32943 | 09/30/2021 | 1157 SCHOOL SPECIALTY LLC | 210298 | 29.90 |
| 32944 | 09/30/2021 | 2458 SENYWWC | 210492 | 62.00 |
| 32945 | 09/30/2021 | 6056 SOUTHERN TIER CROSS COUNTRY COACHES ASSOCIATION | 210453 | 50.00 |
| 32946 | 09/30/2021 | 1233 STEVENS EXCAVATING | | 122.70 |
| 32947 | 09/30/2021 | 6060 REBECCA TOWNDROW | | 54.32 |
| 32948 | 09/30/2021 | 4605 TRI-COUNTY REFRIGERATION, INC. | 210023 | 969.62 |
| 32949 | 09/30/2021 | 1580 UNITED AUTO SUPPLY | 210085 | 18,21 |
| 32950 | 09/30/2021 | 5841 WELLNOW UC | 210088 | 246.00 |
| Number of Transactions: 29 | | 9 | Warrant Total: | 435,019.16 |
| | | | Vendor Portion: | 435,019.16 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 29 in number, in the total amount of \$435,019.16. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Camp Cudito

Check Warrant Report For A - 25: GENERAL HEALTH INSURANCE DUE OCTOBER 2021 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|-----------------------------|-----------------|--------------|
| 32951 | 09/30/2021 | 1345 TRUST & AGENCY ACCOUNT | 210234 | 285,033.25 |
| Number of Transactions: 1 | | Warrant Total: | 285,033.25 | |
| | | | Vendor Portion: | 285,033.25 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$285,033.25. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. Signature

Check Warrant Report For A - 26: GENERAL ENGIE For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|--------------------------|-----------------|--------------|
| 2652 | 09/27/2021 | 5912 ENGIE RESOURCES LLC | | 2,731.03 |
| Number of Transactions: 1 | | Warrant Total: | 2,731.03 | |
| | | | Vendor Portion: | 2,731.03 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 2,731.03. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. Maims

Check Warrant Report For A - 27: GENERAL ADD-ON For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|--------------------------------------|-----------------|--------------|
| 32952 | 09/30/2021 | 6068 THE RESEARCH FOUNDATION OF SUNY | | 40.00 |
| 32953 | 09/30/2021 | 1504 UNATEGO TEACHERS ASSOCIATION | 210237 | 15,155.66 |
| Number o | of Transactions: 2 | | Warrant Total: | 15,195.66 |
| | | | Vendor Portion: | 15,195.66 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$15,195.66. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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No. 131.21 Aym Amage Control of the proper found.

Signature Title





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|---------------------------|-----------------------|-----------------|--------------|
| 2653 | 09/27/2021 | 1568 J P MORGAN CHASE | | 11,776.82 |
| 2654 | 09/27/2021 | 1568 J P MORGAN CHASE | | 20,179.60 |
| 2655 | 09/27/2021 | 1568 J P MORGAN CHASE | | 17,380.66 |
| 2656 | 09/27/2021 | 1568 J P MORGAN CHASE | | 5,551.04 |
| 2657 | 09/27/2021 | 1568 J P MORGAN CHASE | | 15,279.22 |
| 2658 | 09/27/2021 | 1568 J P MORGAN CHASE | | 11,557.92 |
| 2659 | 09/27/2021 | 1568 J P MORGAN CHASE | | 5,094.54 |
| 2660 | 09/28/2021 | 1568 J P MORGAN CHASE | | 18,650.28 |
| Number o | Number of Transactions: 8 | | Warrant Total: | 105,470.08 |
| | | | Vendor Portion: | 105,470.08 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 8 in number, in the total amount of \$ 105,470.08. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Camp Audum

Check Warrant Report For C - 8: SCHOOL LUNCH 09/13/21-09/17/21 For Dates 9/1/2021 - 9/30/2021



| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|-------------------|-----------------------------------------|-----------------|--------------|
| 7001 | 09/17/2021 | 96 BEHLOG & SON PRODUCE INC | 210185 | 658.20 |
| 7002 | 09/17/2021 | 520 GINSBERG'S INSTITUTIONAL FOODS, INC | 210192 | 1,855.81 |
| 7003 | 09/17/2021 | 4612 JOHN R SEARS DBA BILL BROS DAIRY | 210186 | 215.57 |
| 7004 | 09/17/2021 | 5989 RENZI FOOD SERVICE | 210198 | 3,502.05 |
| 7005 | 09/17/2021 | 3847 SYSCO FOOD SERVICES OF SYRACUSE | 210200 | 1,095.04 |
| Number o | f Transactions: 5 | | Warrant Total: | 7,326.67 |
| | | | Vendor Portion: | 7,326.67 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 5 in number, in the total amount of \$7,326.67. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Title

Check Warrant Report For C - 9: SCHOOL LUNCH SALES TAX QUARTER 2 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|---------------------------|------------------------|-----------------|---------------------|
| 2645 | 09/20/2021 | 919 NYS TAX DEPARTMENT | | 24.93 |
| Number of | Number of Transactions: 1 | | Warrant Total: | 24.93 |
| | | | Vendor Portion: | 24.93 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 24.93. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Claums Auduth

Check Warrant Report For C - 10: SCHOOL LUNCH 9/20/21-09/24/21 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|-----------------------|-----------------|--------------|
| 7006 | 09/24/2021 | 6042 CATSKILL CATTLE | 210189 | 917.36 |
| Number o | of Transactions: 1 | | Warrant Total: | 917.36 |
| | | | Vendor Portion: | 917.36 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 917.36. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Title

Check Warrant Report For C - 11: SCHOOL LUNCH HEALTH INSURANCE DUE OCTOBER 2021 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|---------------------------|-----------------------------|-----------------|--------------|
| 7008 | 09/30/2021 | 1345 TRUST & AGENCY ACCOUNT | 210234 | 1,262.40 |
| Number o | Number of Transactions: 1 | | Warrant Total: | 1,262.40 |
| | | | Vendor Portion: | 1,262.40 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$1,262.40. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Claums Auduts
Title

Check Warrant Report For C - 12: SCHOOL LUNCH 09/27/21-09/30/21 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-----------------|-------------------------------------------|-----------------|--------------|
| 7007 | 09/30/2021 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 210493 | 7,199.73 |
| Number of | Transactions: 1 | | Warrant Total: | 7,199.73 |
| | | | Vendor Portion: | 7,199.73 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$7,199.73. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Camp Gudutr

Check Warrant Report For F - 8: FEDERAL 8/30/21-09/03/21 For Dates 8/30/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|------------------------------------|-----------------|--------------|
| 3465 | 09/03/2021 | 6057 KST SECURITY CONSULTANTS, LLC | 210456 | 6,200.00 |
| 3466 | 09/03/2021 | 1386 SPRINGBROOK NY, INC. | | 4,146.40 |
| Number o | of Transactions: 2 | | Warrant Total: | 10,346.40 |
| | | | Vendor Portion: | 10,346.40 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$10,346.40. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature

Check Warrant Report For F - 9: FEDERAL 09/20/21-09/24/21 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---------------------------|-----------------|--------------|
| 3467 | 09/24/2021 | 5985 AMAZON BUSINESS | 210435 | 1,101.68 |
| 3468 | 09/24/2021 | 1157 SCHOOL SPECIALTY LLC | 210419 | 278.60 |
| 3469 | 09/24/2021 | 1386 SPRINGBROOK NY, INC. | | 4,164.40 |
| 3470 | 09/24/2021 | 5917 TEACHER SYNERGY LLC | 210180 | 1,552.99 |
| Number o | of Transactions: 4 | | Warrant Total: | 7,097.67 |
| | | | Vendor Portion: | 7,097.67 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 4 in number, in the total amount of \$7,097.67. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Check Warrant Report For F - 10: FEDERAL 09/27/21-09/30/21 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|-----------------------|-----------------|--------------|
| 3471 | 09/30/2021 | 409 CAMFIL USA, INC. | 210433 | 162,856.49 |
| 3472 | 09/30/2021 | 6065 JOHN PERRICONE | 210498 | 2,650.00 |
| Number | of Transactions: 2 | | Warrant Total: | 165,506.49 |
| | | | Vendor Portion: | 165,506.49 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 165,506.49. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|-------------------------------------|-----------------|--------------|
| 2614 | 09/02/2021 | 919 NYS TAX DEPARTMENT | | 2,922.22 |
| 2615 | 09/02/2021 | 955 THE OMNI GROUP | | 2,980.00 |
| 2616 | 09/02/2021 | 1365 UNATEGO PAYROLL ACCOUNT | | 52,477.01 |
| 2617 | 09/02/2021 | 1503 UNITED STATES TREASURY | | 17,464.44 |
| 2640 | 09/16/2021 | 919 NYS TAX DEPARTMENT | | 13,609.35 |
| 2641 | 09/16/2021 | 955 THE OMNI GROUP | | 13,745.00 |
| 2642 | 09/16/2021 | 1365 UNATEGO PAYROLL ACCOUNT | | 215,044.90 |
| 2643 | 09/16/2021 | 1503 UNITED STATES TREASURY | | 74,584.72 |
| 2644 | 09/16/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 455.00 |
| 2646 | 09/30/2021 | 910 NYS & LOCAL RETIREMENT SYSTEM | | 3,751.03 |
| 2647 | 09/30/2021 | 919 NYS TAX DEPARTMENT | | 14,470.20 |
| 2648 | 09/30/2021 | 955 THE OMNI GROUP | | 13,970.00 |
| 2649 | 09/30/2021 | 1365 UNATEGO PAYROLL ACCOUNT | | 246,519,95 |
| 2650 | 09/30/2021 | 1503 UNITED STATES TREASURY | | 81,588.95 |
| 2651 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 455.00 |
| 9263 | 09/02/2021 | 2172 NYS CHILD SUPPORT PROCESS CTR | | 12.78 |
| 9264 | 09/02/2021 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 93.92 |
| 9267 | 09/16/2021 | 946 NYSUT MEMBER BENEFIT | | 343.29 |
| 9268 | 09/16/2021 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 108.99 |
| 9269 | 09/16/2021 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,467.00 |
| 9270 | 09/16/2021 | 4364 VOTE-COPE | | 6.00 |
| 9272 | 09/30/2021 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 179.62 |
| 9273 | 09/30/2021 | 2172 NYS CHILD SUPPORT PROCESS CTR | | 12.78 |
| 9274 | 09/30/2021 | 920 NYS TEACHERS' RETIREMENT SYSTEM | | 747.00 |
| 9275 | 09/30/2021 | 946 NYSUT MEMBER BENEFIT | | 343.29 |
| 9276 | 09/30/2021 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 108.99 |
| 9277 | 09/30/2021 | 1187 SIDNEY FEDERAL CREDIT UNION | | 4,145.09 |
| 9278 | 09/30/2021 | 4364 VOTE-COPE | | 6.00 |
| Number o | of Transactions: 2 | 8 | Warrant Total: | 763,612.52 |
| | | | Vendor Portion: | 763,612.52 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 28 in number, in the total amount of \$ 763,612.52. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date

Signature

Title





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-----------------|---------------------------------------|-----------------|--------------|
| 9271 | 09/24/2021 | 4731 RENSSELAER POLYTECHNIC INSTITUTE | | 5,000.00 |
| Number of | Transactions: 1 | | Warrant Total: | 5,000.00 |
| | | | Vendor Portion: | 5,000.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$5,000.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Check Warrant Report For TA - 14: TRUST & AGENCY HEALTH INSURANCE DUE OCTOBER 2021 For Dates 9/1/2021 - 9/30/2021



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|-------------------|------------------------------------|-----------------|--------------|
| 9279 | 09/30/2021 | 4297 EXCELLUS HEALTH PLAN - GROUP | | 327,238.95 |
| 9280 | 09/30/2021 | 803 METROPOLITAN LIFE INSURANCE CO | | 1,174.77 |
| Number o | f Transactions: 2 | | Warrant Total: | 328,413.72 |
| | | | Vendor Portion: | 328,413.72 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$328,413.72. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Claum Guduth





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---------------------------------|-----------------|--------------|
| 2661 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 25.00 |
| 2662 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 15.00 |
| 2663 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 23.99 |
| 2664 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 2665 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 16.60 |
| 2666 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 2667 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 25.00 |
| 2668 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 2669 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 222.40 |
| 2670 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 600.00 |
| 2671 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 25.69 |
| 2672 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 19.43 |
| 2673 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| 2674 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 541.00 |
| 2675 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 30.00 |
| 2676 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 101.94 |
| 2677 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 38.74 |
| 2678 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 2679 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 26.00 |
| 2680 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 30.00 |
| 2681 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 50.00 |
| 2682 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 92.80 |
| 2683 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 55.42 |
| 2684 | 09/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | -15.99 |
| Number o | of Transactions: 2 | 4 | Warrant Total: | 1,968.02 |
| | | | Vendor Portion: | 1,968.02 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 24 in number, in the total amount of \$1,968.02. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1310

Signature

Title

| Jnatego Central School | Date | | | GENERAL WARRANT # 18 | |
|-----------------------------|-------------------------|------------|------------------|----------------------|-------------------|
| | | | | | |
| | 9/3/2021 | | | | |
| | 3/3/2021 | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32839-32853 | 15 | 26 |
| | | | | | |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
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| tems that need to be corre | cted before checks are | printed | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | _ | | | | |
| | **** DEDE | TCT MAADDA | NT NO CORRECTIO | N DEOLUDED**** | |
| | **** PERI | ECT WARKA | NI- NO CORRECTIO | ON REQUIRED**** | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 19 | |
|-----------------------------|-------------------------|-----------|-------------------|----------------------|-------------------|
| | | | | | |
| | 9/3/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32854 | 1 | 1 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| tems that need to be corre | cted before checks are | printed | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERI | ECT WARRA | NT- NO CORRECTION | ON REQUIRED**** | |
| | | | | | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ted: | | | | |

| Jnatego Central School | Date | | | GENERAL WARRANT # 20 | |
|-----------------------------|-------------------------|-----------|------------------|----------------------|-------------------|
| | | | | | |
| | 9/10/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32855-32869 | 15 | 39 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| | | | | | |
| Items that need to be corre | cted before checks are | printed | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | | |
| | **** PERI | ECT WARRA | NT- NO CORRECTIO | ON REQUIRED**** | |
| | | | | | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ted: | | | | |
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| Make sure you scan back up | to support vendor add | resses | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 21 | |
|-----------------------------|-------------------------|------------|------------------|----------------------|-------------------|
| | | | | | |
| | 9/17/2021 | | | | |
| | 3/11/2021 | | Check Numbers: | Total Checks: | # of Entries |
| - | | | 32870-32881 | 12 | 20 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | 1 |
| Items that need to be corre | cted before checks are | printed | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** DEDI | ECT MADDA | NT NO CODDICTIO | NI DEOLUDED**** | |
| | TTT PERI | -ECI WARRA | NI- NO CORRECTIO | ON REQUIRED**** | |
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| PO Should be created prior | to purchase or service: | | | | |
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| | | | | | 7-7-7 |
| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 22 | |
|-------------------------------------|-----------------------|------------|-------------------------------------|---------------------------------------------------|---------------------------|
| | 9/9/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 2593572 | 1 | 1 |
| | | | Wire Number: | Total Wires: | |
| Items that need to be corrected | d before checks are p | rinted | | | |
| | | - | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| NYS department of Motor Vehicles | Bus ID # 20617 | \$3,500.00 | Audited after Cashier Ck was issued | Warrants need to be audited before cks are issued | Warrant was audited after |
| | | | | | |
| PO Should be created prior to | purchase or service: | | | | |
| | | | | | |
| Other Misc. Items to be Noted | : | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 23 | |
|-----------------------------|--------------------------|------------|-------------------------|-----------------------|-------------------|
| | 9/24/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32882-32921 | 40 | 65 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| ems that need to be correc | cted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Apple Inc. | Af33545351 | \$2,713.00 | Incorrect remit address | Correct remit address | Correction done |
| | | | | | |
| PO Should be created prior | | | | | |
| Midstate Athletic Conferenc | e, Oneonta Varsity O'clu | b | | | |
| Other Misc. Items to be Not | ted: | | | | |

| Jnatego Central School | Date | | | GENERAL WARRANT # 24 | |
|-----------------------------|------------------------|-----------|-----------------------|----------------------|-------------------|
| | 9/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32922-32950 | 29 | 77 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| ems that need to be correc | cted before checks are | printed | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | | |
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| O Should be created prior | to purchase or service | : | | | |
| & M Trophies Engraving & | | | y Coaches Association | + | |
| other Misc. Items to be Not | and: | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 25 | |
|----------------------------|--------------------------|------------|------------------|----------------------|-------------------|
| | | | | | |
| | 9/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32951 | 1 | 2 |
| | | | 12.5 | | |
| | | | Wire Number: | Total Wires: | |
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| tems that need to be corre | cted before checks are p | printed | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERF | ECT WARRAI | NT- NO CORRECTIO | ON REQUIRED**** | |
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| PO Should be created prior | to purchase or service: | | | | |
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| | | | GENERAL WARRANT # 26 | |
|------------------------|----------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/27/2021 | | | | |
| | | Check Numbers: | Total Checks: | # of Entries |
| | | | | 1 |
| | | Wire Number: | Total Wires: | |
| | | 2652 | 1 | |
| | | | | |
| | | | | |
| ted before checks are | printed | | | |
| Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| **** PERF | ECT WARRAI | NT- NO CORRECTIO | ON REQUIRED**** | |
| | | | | |
| o purchase or service: | | | | |
| | | | | |
| | | | | |
| | Invoice # **** PERF | ted before checks are printed Invoice # \$ Amount **** PERFECT WARRAI o purchase or service: | Check Numbers: Wire Number: 2652 ted before checks are printed Invoice # \$ Amount Problem **** PERFECT WARRANT- NO CORRECTIO o purchase or service: | Check Numbers: Total Checks: Wire Number: Total Wires: 2652 1 ted before checks are printed Invoice # \$ Amount Problem Action to be Taken **** PERFECT WARRANT- NO CORRECTION REQUIRED**** o purchase or service: |

| Unatego Central School | Date | | | GENERAL WARRANT # 27 | |
|-----------------------------|--------------------------|-----------|-------------------|----------------------|-------------------|
| | | | | | |
| | 9/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32952-32953 | 2 | 2 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| | | | | | |
| Items that need to be corre | cted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | | |
| | **** PERF | CT WARRA | NT- NO CORRECTION | ON REQUIRED**** | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ed. | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 28 | |
|-----------------------------|--------------------------|-----------|-------------------|----------------------|---------------------------------------|
| | | | | | |
| | 9/27/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | | | 8 |
| | | | | | |
| | 7 | | Wire Number: | Total Wires: | |
| | | | 2653-2660 | 8 | , , , , , , , , , , , , , , , , , , , |
| | | | | | |
| tems that need to be correc | cted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERF | ECT WARRA | NT- NO CORRECTION | ON REQUIRED**** | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ted: | | | | |

| Jnatego Central School | Date | | | School Lunch # 8 | |
|-----------------------------|--------------------------|-----------|------------------|--------------------|-------------------|
| | | | | | |
| | 9/17/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 7001-7005 | 5 | 9 |
| | | - | | | |
| | | | Wire Number: | Total Wires: | |
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| Items that need to be corre | cted before checks are p | rinted | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| 11 | | | | | |
| | | | | | |
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| | **** PERFEC | T WARRAN | Γ- NO CORRECTION | REQUIRED**** | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | School Lunch # 9 | |
|-----------------------------|--------------------------------|-----------|--------------------------|------------------------|-------------------|
| | | | | | |
| | 9/20/2021 | | | | |
| | 3/20/2021 | | Check Numbers: | Total Checks: | # of Entries |
| | | | | | 1 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | 2645 | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Items that need to be corre | cted before checks are printed | | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| NYS sales Tax | 15-6002374/ST-100-8/31/21 | \$24.93 | Incorrect invoice number | Correct invoice number | Correction done |
| | | | | | |
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| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | | | | | |

| Unatego Central School | Date | | | School Lunch # 10 | |
|-----------------------------|--------------------------------|------------|-----------------|--------------------|-------------------|
| | | | | | |
| | 9/24/2021 | | | | |
| TE | 5/2 1/2522 | | Check Numbers: | Total Checks: | # of Entries |
| | | | 7006 | 1 | 1 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| tems that need to be corre | cted before checks are printed | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | | <u> </u> |
| | **** PERFECT | WARRANT- N | O CORRECTION RE | QUIRED**** | |
| | | | | | |
| | | | | | |
| PO Should be created prior | to purchase or service: | | | | |
| | | | | | |
| Other Misc. Items to be Not | red: | | | | |

| Jnatego Central School | Date | | | School Lunch # 11 | |
|-----------------------------|--------------------------------|------------|-----------------|--------------------|-------------------|
| | | | | | |
| | 9/30/2021 | | | | |
| | 5,00,2021 | | Check Numbers: | Total Checks: | # of Entries |
| | | | 7008 | 1 | 1 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
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| tems that need to be corre | cted before checks are printed | | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- N | O CORRECTION RE | QUIRED**** | |
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| | | | , | | |
| PO Should be created prior | to purchase or service: | | | | |
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| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | School Lunch # 12 | |
|----------------------------|--------------------------------|------------|-----------------|--------------------|-------------------|
| | | | | | |
| | 9/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 7007 | 1 | 1 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| tems that need to be corre | cted before checks are printed | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- N | O CORRECTION RE | QUIRED**** | |
| | | | | | |
| | | | | | |
| O Should be created prior | to purchase or service: | | 7 | | a |
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| Unatego Central School | Date | | | Federal # 8 | |
|-----------------------------|---------------------------------------|-----------|----------------|--------------------|-------------------|
| | | | | | |
| | 9/3/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 3465-3466 | 1 | 1 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| ems that need to be corre | cted before checks are p | rinted | | | |
| | 1 | A A | Problem | Action to be Taken | Sahaalla Baaranaa |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
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| O Should be created prior | to purchase or service: | | | | · |
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| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | Federal # 9 | |
|-----------------------------|--------------------------|-----------|-----------------|--------------------|-------------------|
| | | | | | |
| | 9/24/2021 | | | | |
| | 4 | | Check Numbers: | Total Checks: | # of Entries |
| | | | 3467-3470 | 4 | 6 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| Items that need to be corre | cted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFEC | T WARRANT | - NO CORRECTION | I REQUIRED**** | |
| | | | | | |
| | | | | | |
| PO Should be created prior | to purchase or service: | | | | |
| | | | | | |
| | | | | | |
| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | Federal # 10 | |
|-----------------------------|--------------------------|-----------|-----------------|--------------------|-----------------------------------------|
| | | | | | |
| | 9/30/2021 | | | | |
| | 3/30/2021 | | Check Numbers: | Total Checks: | # of Entries |
| | | | 3471-3472 | 2 | 3 |
| | | | 34/1-34/2 | 2 | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | | | | | |
| Items that need to be corre | cted before checks are p | rinted | | | ======================================= |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFEC | T WARRANT | - NO CORRECTION | REQUIRED**** | |
| | | | | | |
| | | | | | |
| PO Should be created prior | to purchase or service: | | | | |
| | | | | 11 | |
| | | | | | |
| | | | | | |

| Unatego Central School | Date | | | T & A Warrant # 10 | |
|-------------------------------|---------------------------|-----------|-----------------|--------------------|-------------------|
| | 9/1/21-9/30/21 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 9263-9264,9267- | | |
| | | | 9270,9272-9278 | 13 | 59 |
| | | | Wire Number: | Total Wires: | |
| | | | 2614-2617,2640- | | |
| | | | 2644,2646-2651 | 15 | |
| tems that need to be correcte | ed before checks are prin | nted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- | - NO CORRECTIOI | N REQUIRED**** | |
| | | | | | |
| PO Should be created prior to | purchase or service: | | | | |
| | | | | | |
| | | | | | |

| Unatego Central School | Date | | | T & A Warrant # 13 | |
|--------------------------------|-------------------------|-----------|----------------|--------------------|-------------------|
| | 9/24/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 9271 | 1 | 1 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| Items that need to be correcte | d before checks are pri | intea | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- | NO CORRECTION | N REQUIRED**** | |
| | | | | | |
| PO Should be created prior to | purchase or service: | | | | |
| Other Misc. Items to be Noted | : | | | | |

| Unatego Central School | Date | | | T & A Warrant # 14 | |
|-------------------------------|--------------------------|-----------|----------------|--------------------|-------------------|
| | 9/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 9279-9280 | 2 | 6 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| tems that need to be correct | ted before checks are pr | inted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- | NO CORRECTIO | N REQUIRED**** | |
| | | | | | |
| PO Should be created prior to | o purchase or service: | | | | |
| Other Misc. Items to be Note | ed: | | | | |

| Unatego Central School | Date | | | T & A Warrant # 15 | |
|-------------------------------|--------------------------|-----------|----------------|--------------------|-------------------|
| | 9/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | | | 30 |
| | | | Wire Number: | Total Wires: | |
| | | | 2661-2684 | 24 | |
| Items that need to be correct | ed before checks are pri | nted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- | NO CORRECTIO | N REQUIRED**** | |
| PO Should be created prior to | purchase or service: | | | | |
| Other Misc. Items to be Note | | | | | |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Trust & Agency Fund Checking

| BALANCE ON HAND: | August 31, 2021 | \$ 209,259.75 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| VOIDED CHECKS | | \$ * |
| RECEIPTS: | INTEREST RETIREES HEALTH INSURANCE RETIREES HEALTH INSURANCE RETIREES HEALTH INSURANCE RETIREES HEALTH INSURANCE PAYROLL SUMMARY 09/16/21 RETIREES HEALTH INSURANCE | 2.34 1,128.07 4,562.22 4,924.50 898.64 339,480.75 7,163.25 381,270.35 |
| | PAYROLL SUMAMRY 09/30/21 HEALTH INSURANCE | 286,295.65 |

TOTAL RECEIPTS \$ 1,025,725.77

RECEIPTS & BALANCE \$ 1,234,985.52

DISBURSEMENTS:

CHECKS 9263-9264&9267-9280 WIRES 2614-2617&2640-2644&2646-2651 1,087,451.49 9,574.75

TOTAL DISBURESMENTS \$ 1,097,026.24

BALANCE ON HAND: September 30, 2021 \$ 137,959.28

BALANCE ON HAND: September 50, 2021

BANK BALANCE

\$475,996.80

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS LESS: OUTSTANDING CHECKS LESS: OUTSTANDING WIRES LESS: OUTSTANDING ERS

334,286.49 3,751.03

NET BALANCE IN BANK

\$ 137,959.28

September 30, 2021

DISTRICT THE ASURER

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Benefit Reimbursement Account

| BALANCE ON HAND: | August 31, 2021 | \$ 6,047.49 |
|------------------|------------------------------------------------------------------------------------|-----------------------|
| VOIDED CHECKS: | | \$ = |
| RECEIPTS: | INTEREST SEE CASH DISBURSEMENT SCHEDULE 10 SEE CASH DISBURSEMENT SCHEDULE 15 | \$ 910.00 15.99 |

925.99 **TOTAL RECEIPTS \$** 6,973.48 RECEIPTS & BALANCE \$ 0.00 DISBURSEMENTS: CHECKS 2,340.41 2661-2684 **WIRES** TOTAL DISBURSEMENTS \$ 2,340.41 4,633.07 \$ BALANCE ON HAND: September 30, 2021 \$4,633.07 **BANK BALANCE** PLUS: BANK ERROR PLUS: IN TRANSIT DEPOSITS LESS: OUTSTANDING CHECKS **LESS: OUTSTANDING WIRES** \$4,633.07 **NET BALANCE IN BANK** September 30, 2021

DATE SUBMITTED

Trial Balance Report From 7/1/2021 - 9/30/2021



Tentative

| Account | Description | Debits | Credits | Balance | |
|----------------|----------------------------------------------|--------------|--------------|-----------|----|
| TA 200 | CASH - CHECKING - TA | 2,446,766.94 | 2,407,811.58 | 38,955.36 | |
| TA 200BRA | CASH - CHECKING - BENEFIT REIMBURSEMENT - TA | 13,555.97 | 8,922.90 | 4,633.07 | |
| TA 203 | CASH CHECKING - PAYROLL | 824.09 | 0.00 | 824.09 | |
| TA 220.1 | HEALTH INSURANCE | 1,208,412.66 | 1,259,523.31 | 51,110.65 | CR |
| TA 220.2 | DENTAL INSURANCE | 9,930.44 | 21,407.84 | 11,477.40 | CR |
| TA 391GEN | DUE FROM GENERAL FUND | 22,903.23 | 693.05 | 22,210.18 | |
| TA 630GEN | DUE TO GENERAL FUND | 4.39 | 6.83 | 2.44 | CR |
| TA 850.10 | FLEXIBLE SPENDING/MEDICAL | 1,737.74 | 9,980.53 | 8,242.79 | CR |
| TA 850.20 | FLEXIBLE SPENDING/DEPENDANT CARE | 600.00 | 1,653.23 | 1,053.23 | CR |
| TA 850.5 | AWARDS | 0.00 | 0.00 | 0.00 | |
| TA 850.51 | GIBSON ESTATE - LEPINE SCHOLARSHIP | 25,000.00 | 0.00 | 25,000.00 | |
| TA 850BRA | BENEFIT REIMBURSEMENT ACCOUNT | 5,539.57 | 28,696.47 | 23,156.90 | CR |
| TA 850INTERACT | INTERACT CLUB | 0.00 | 1,000.00 | 1,000.00 | CR |
| TA 850REIMB | REIMBURSEMENT | 0.00 | 61.00 | 61.00 | CR |
| TA 850SFSCH | SCIENCE FUND SCHOLARSHIP | 4,481.71 | 0.00 | 4,481.71 | |
| | TA Fund Totals: | 3,739,756.74 | 3,739,756.74 | 0.00 | |
| | Grand Totals: | 3,739,756.74 | 3,739,756.74 | 0.00 | |

Trial Balance Report From 7/1/2021 - 9/30/2021



Tentative

| Account | Description | 10 1101 | Debits | Credits | Balance |
|-----------|-----------------------|----------------|--------|---------|----------|
| V 2002NYV | NY CLASS DEBT SERV | | 1.69 | 0.00 | 1.69 |
| V 391CAP | DUE FROM CAPITAL FUND | | 25.06 | 0.00 | 25.06 |
| V 980 | REVENUES | | 0.00 | 26.75 | 26.75 CR |
| | | V Fund Totals: | 26.75 | 26.75 | 0.00 |
| | | Grand Totals: | 26.75 | 26.75 | 0.00 |

Revenue Status Report From 7/1/2021 To 9/30/2021



| Revenue Status | s Report From 7/1/2021 T | o 9/30/2021 | Tentative | | | | |
|----------------|--------------------------|---------------|-----------|-------------|----------------|----------------|------------------|
| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| <u>V 2401</u> | INTEREST AND EA | RNINGS | 0.00 | 0.00 | 0.00 | 26.75 | -26.75 |
| | | V Totals: | 0.00 | 0.00 | 0.00 | 26.75 | -26.75 |
| | | Grand Totals: | 0.00 | 0.00 | 0.00 | 26.75 | -26.75 |

Trial Balance Report From 7/1/2021 - 9/30/2021



Tentative

| Account | Description | | Debits | Credits | Balance | - |
|---------|---------------------------------|----------------|---------------|---------------|--------------|----|
| Y 200 | Cash General Account | | 3,079,528.62 | 2,778,697.56 | 300,831.06 | _ |
| Y 201 | Cash Administrative | | 83,220.88 | 59,175.76 | 24,045.12 | |
| Y 202 | Cash Money Market Savings | | 7,026,336.62 | 1,125,000.00 | 5,901,336.62 | |
| Y 235 | Claims Escrow | | 157,500.00 | 0.00 | 157,500.00 | |
| Y 400 | Reinsurance Receivable | | 0.00 | 11,400.00 | 11,400.00 | CR |
| Y 522 | Expenditures | | 478,680.15 | 25,530.84 | 453,149.31 | |
| Y 600 | Claims Payable | | 89,935.00 | 2,144,585.47 | 2,054,650.47 | CR |
| Y 601 | PMA/Claims Payable | | 0.00 | 89,935.00 | 89,935.00 | CR |
| Y 602 | Withdrawing Schools Payable | | 2,266,117.00 | 2,313,138.26 | 47,021.26 | CR |
| Y 603 | Accrued Liabilities | | 3,141.17 | 11,641.17 | 8,500.00 | CR |
| Y 604 | IBNR | | 0.00 | 2,351,477.00 | 2,351,477.00 | CR |
| Y 630 | Due to Other Funds/Payroll Liab | | 0.00 | 0.02 | 0.02 | CR |
| Y 909 | Fund Balance, Unreserved | | 0.00 | 561,916.95 | 561,916.95 | CR |
| Y 980 | Revenues | | 0.00 | 1,711,961.41 | 1,711,961.41 | CR |
| | | Y Fund Totals: | 13,184,459.44 | 13,184,459.44 | 0.00 | |
| | | Grand Totals: | 13,184,459.44 | 13,184,459.44 | 0.00 | |

Appropriation Status Summary Report By Function From 7/1/2021 To 9/30/2021



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|---------------|-----|--------|-------------|-------------|------------|------------|-------------|
| 5010 | | | 0.00 | 0.00 | 0.00 | 1,449.40 | 0.00 | -1,449.40 |
| 5020 | | * | 0.00 | 0.00 | 0.00 | 277.20 | 0.00 | -277.20 |
| 5040 | | * | 0.00 | 0.00 | 0.00 | 34,000.00 | 0.00 | -34,000.00 |
| 5050 | * | * | 0.00 | 0.00 | 0.00 | 4,250.00 | 0.00 | -4,250.00 |
| 5080 | | • | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | -500.00 |
| 5090 | | * | 0.00 | 0.00 | 0.00 | 6,999.99 | 0.00 | -6,999.99 |
| 50 | | ** | 0.00 | 0.00 | 0.00 | 47,476.59 | 0.00 | -47,476.59 |
| 5100 | | | 0.00 | 0.00 | 0.00 | 7,033.00 | 0.00 | -7,033.00 |
| 5120 | | * | 0.00 | 0.00 | 0.00 | 157,792.00 | 0.00 | -157,792.00 |
| 5140 | | * | 0.00 | 0.00 | 0.00 | 29,951.10 | 0.00 | -29,951.10 |
| 5150 | | * | 0.00 | 0.00 | 0.00 | 210,896.62 | 0.00 | -210,896.62 |
| 51 | | ** | 0.00 | 0.00 | 0.00 | 405,672.72 | 0.00 | -405,672.72 |
| 5 | | *** | 0.00 | 0.00 | 0.00 | 453,149.31 | 0.00 | -453,149.31 |
| | Fund YTotals: | | 0.00 | 0.00 | 0.00 | 453,149.31 | 0.00 | -453,149.31 |
| | Grand Totals: | | 0.00 | 0.00 | 0.00 | 453,149.31 | 0.00 | -453,149.31 |

1/1

Revenue Status Report From 7/1/2021 To 9/30/2021



| Revenue Status | Report From 7/1/2021 To 9/30/2021 | Tentahu | | | | NVISION |
|------------------|-------------------------------------|---------|-------------|----------------|----------------|------------------|
| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| Y 2600 | Interest Income | 0.00 | 0.00 | 0.00 | 384.41 | -384.41 |
| <u>Y 2700.B</u> | Contributions - Bainbridge Guilford | 0.00 | 0.00 | 0.00 | 103,543.00 | -103,543.00 |
| <u>Y 2700.BT</u> | Contributions - BT BOCES | 0.00 | 0.00 | 0.00 | 810,829.00 | -810,829,00 |
| <u>Y 2700.C</u> | Contributions - Chenango Valley | 0.00 | 0.00 | 0.00 | 246,977.00 | -246,977.00 |
| <u>Y 2700.D</u> | Contributions - Deposit | 0.00 | 0.00 | 0.00 | 75,065.00 | -75,065.00 |
| <u>Y 2700.G</u> | Contributions - Greene | 0.00 | 0.00 | 0.00 | 109,238.00 | -109,238.00 |
| <u>Y 2700.N</u> | Contributions - Newark Valley | 0.00 | 0.00 | 0.00 | 144,183.00 | -144,183.00 |
| <u>Y 2700.T</u> | Contributions - Tioga | 0.00 | 0.00 | 0.00 | 91,608.00 | -91,608.00 |
| <u>Y 2700.U</u> | Contributions - Unatego | 0.00 | 0.00 | 0.00 | 130,134.00 | -130,134.00 |
| | Y Totals | s: 0.00 | 0.00 | 0.00 | 1,711,961.41 | -1,711,961.41 |
| | Grand Totals | s: 0.00 | 0.00 | 0.00 | 1,711,961.41 | -1,711,961.41 |

Unatego Central School

PO BOX 483 2641 STATE HIGHWAY 7 OTEGO, NEW YORK 13825-9795 www.unatego.org FAX (607) 988 -1039

Dr. David S. Richards Superintendent of Schools (607) 988 -5038 Patricia Loker Business Manager (607) 988-5038

October 14, 2021

Dr. David Richards Unatego Central School 2641 St. Hwy 7 Otego, NY 13825

Dear Dr. Richards,

I would like to recommend the following people as coaches for the following sports season.

Winter-

RJ Platt-Modified Boys Basketball (Step 1)

Kelli Hafele-Modified Girls Volleyball (Step 4)

Andrew Barber-Boys Basketball Volunteer

Thank you,

Matthew J. Hafele

To:

Dr. Richards, Superintendent

From: Julie Lambiaso, HS Principal

Date: October 15, 2021

Re:

After School AE

I am recommending the following teachers for the after school AE program:

Kim Trask

Linda Staiber

Jennifer Mileski

Ryan Brosi

Karen Alvin

Lori Keyser

Sara Ingalls

Lori Harvey

Jessica Strauss

Anne Nelson

Deb Nolan

I am recommending the following LTA for the after school AE program:

Leanne Nydam

To:

Dr. Richards, Superintendent

From: Julie Lambiaso, HS Principal

Date: October 15, 2021

Re:

Extra-Curricular Appointments

I am recommending the following extra-curricular advisors:

SADD

Daisy Brewer

Debate

Leanne Nydam

Robotics

John Collins

To whom this may concern

I am resigning from my part time position, in the kitchen and following through on the full time job position which is a food service helper. Thank you, any questions please let me know.

Sincerely,

Brittany Youngs

To:

Dr. David Richards, Board of Education

From: Luci Hopps Cook/Manager, DCMO BOCES

Re:

Cook/Manager

Date: 10/14/2021

I would like to recommend Brittany Youngs for the Food Service Helper position. Brittany works as a Food service helper now. She has been the substitute for the Food Service Helper position. I feel she is qualified to do this job. Effective as of October 19th, 2021.

Thank You,

Cook/Manager, DCMO BOCES

(607)988-5035

UNATEGO CENTRAL SCHOOL NEW EMPLOYEE APPOINTMENT FORM

| NAME: | im Kenwici | K | | |
|---------------|--------------|--------------------|-------------------|--------------------------|
| POSITION: SI | pecial Need | s Aide | | |
| REPLACES: | ew . | | | |
| EFFECTIVE DA | | October 20, 202 | | |
| EDUCATION LI | EVEL: | Delhi Tech - 2 ye | ears | |
| YEARS OF EXP | ERIENCE: | 6 | | |
| SALARY: ST | EPLE | EVEL\$ | er AIDE contrac | et |
| CERTIFICATION | N: | | | |
| De | lhi Tech | | | |
| 1, | Aike Snider, | | | |
| COMMENTS: | Kim has | been an excellen | t sub. She also | has previous aide and |
| | LTA exp | perience within th | e district. She i | s versatile and is great |
| -110 | with stu | dents. I highly re | commend her. | |
| Which Su | elm | | | 10-14-21 |
| ADMINIST | RATOR S | IGNATURE | | DATE |

UNATEGO CENTRAL SCHOOL NEW EMPLOYEE APPOINTMENT FORM

| NAME: | Alexis Cleveland |
|-------------|---------------------------------------------------------------------------|
| POSITION: | substitute aide |
| REPLACES: | new |
| EFFECTIVE) | October 19, 2021 |
| EDUCATION | LEVEL: Lecanto HS, Lecanto, FL |
| YEARS OF EX | EXPERIENCE: |
| SALARY: | STEPLEVEL\$ per Aide contract |
| CERTIFICATI | ON: none |
| COLLEGE: | none |
| REFERENCES | CONTACTED: Sherri Lapp, LTA Suzanne Sheffield, culinary teacher - Florida |
| COMMENTS: | Great with kids and would do well as a sub aide. |
| | I had her in several culinary arts classes. She was one of my |
| -110 | best students. Dependable and responsible. |
| Thin & | noh 10-14-21 |
| ADMINI | STRATOR SIGNATURE DATE |

UNATEGO CENTRAL SCHOOL NEW EMPLOYEE APPOINTMENT FORM

| NAME: | McKenzie Ru | itherford | | |
|---------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|
| POSITION: | substitute aide | | | |
| REPLACES: | new | UR The Commission of the Commi | | |
| EFFECTIVE E | | October 19, 2021 | | |
| EDUCATION 1 | LEVEL: | Unatego CSD | | |
| YEARS OF EX | PERIENCE: | 0 | | |
| SALARY: S | TEPLE | EVEL \$_per | Aide contract | |
| CERTIFICATION | ON: none | | | |
| COLLEGE: _S | SUNY Broom | e CC - Health Scien | nce - taking courses | |
| - | Carrie DeJoy Amy Turner | , | | |
| COMMENTS: | | sponsible and works | s well with kids. She helped w | ith |
| | the Sum | mer Care program. | She is great with kids and is v | ery |
| -110 | trustwor | rthy. Highly recom | mend. | |
| Whith St | | | 10-14-21 | |
| ADMINIS | TRATOR S | IGNATURE | DATE | - |

October 8, 2021

To: Board of Education

RE: After School Care Workers

I would like to nominate the following people to work on a substitute basis for the Unatego After School Care Program during the 2021-2022 school year:

McKenzie Rutherford Madison Lapp

Thank you for your consideration on this matter.

Sincerely,

Carrie Deloy